| USSU | Budget | Budget |  |
| :---: | :---: | :---: | :---: |
| OPERATION/SERVICE | 2024-2025 | 2023-2024 |  |
| Administration | $(1,101,902)$ | $(1,102,755)$ |  |
| Admin-Student Fees | 1,916,516 | 1,863,489 |  |
| Communications | $(16,568)$ | $(16,408)$ |  |
| Facilities | 152,159 | 137,275 |  |
| Food Centre | $(47,344)$ | $(39,433)$ |  |
| Help Centre | $(37,101)$ | $(36,116)$ |  |
| Louis' | $(86,511)$ | $(99,401)$ |  |
| Louis' MUB Cost | $(191,666)$ | $(173,996)$ |  |
| Louis'-Entertainment | 2,786 | (174) |  |
| Marketing Service | 33,231 | 31,780 |  |
| Pride Centre | $(39,679)$ | $(37,407)$ |  |
| Student Governance | $(345,241)$ | $(357,701)$ |  |
| Student Grants | $(57,000)$ | $(57,000)$ |  |
| Student Service-Events | 650 | 650 |  |
| Safewalk-Student Crew | $(30,966)$ | $(29,456)$ |  |
| USSU Services | $(16,433)$ | $(15,234)$ |  |
| USSU Services-PR Cost | $(5,509)$ | $(5,404)$ |  |
| Women's Centre | $(42,320)$ | $(40,688)$ |  |
| XL Design | 61,694 | 60,769 |  |
| XL Design-PR Cost | $(20,527)$ | $(20,187)$ |  |
| Total | 128,268 | 62,603 |  |
| Less: Capital | $(68,130)$ | $(93,707)$ |  |
| *Investments for Operating as of December 31, 2023 | 4,880,121 | 5,436,883 | *RBC Bank for Operating |
| Less: Student Care Internal Reserve | $(673,518)$ | $(584,523)$ |  |
| Total | 4,266,741 | 4,821,256 |  |
| INFRASTRUCTURE NOT OPERATING | Budget | Budget |  |
|  | 2024-2025 | 2023-2024 |  |
| Place Riel | $(87,533)$ | $(109,985)$ |  |
| Less: Capital | $(39,598)$ | - |  |
| *Investments for Infrastructure as of December 31, 2023 | 6,063,592 | 5,122,298 | *FN Bank for Infrastructure |
| Total Place Riel | 5,936,460 | 5,012,313 |  |

## Description

## Profit/(Loss) Profit/(Loss) <br> With Depreciation Without Depreciation

Administration
Admin-Student Fees
Communications
Facilities
Food Centre
Help Centre
Louis'
Louis'-MUB Cost
Louis'-Entertainment
Marketing Service
Pride Centre
Student Governance
Student Grants
Student Service-Welcome Week
Safewalk-Student Crew
USSU Services
USSU Services-PR Cost
Women's Centre
XL Design
XL Design-PR Cost
$(1,101,902)$
$(1,091,639)$
1,916,516
1,916,516
$(16,568)$ $(14,656)$
152,159
155,011
$(47,344)$
$(46,971)$
$(37,101)$
$(86,511)$
$(36,721)$
$(64,962)$
$(191,666)$
$(191,666)$
2,786
4,300
33,231
33,350
$(39,679)$
$(39,306)$
$(345,241)$
$(339,840)$
$(57,000)$
$(57,000)$
650
$(30,966)$
650
$(30,593)$
$(16,433)$
$(14,547)$
$(5,509)$
$(42,320)$
$(41,947)$
61,694
71,437
$(20,527)$
$(20,527)$
Total
128,268
185,379

| INFRASTRUCTURE NOT OPERATINC | Profit/(Loss) | Profit/(Loss) |
| :---: | :---: | :---: |
|  | With Depreciation | Without Depreciation |
| Place Riel | $(87,533)$ | 439,340 |
| Total Place Riel | $(87,533)$ | 439,340 |

## 2024-2025 Budget In-Kind - Campus Groups



|  | Revenue | Expenses | Total |
| :--- | :---: | ---: | ---: |
|  |  |  |  |
| Administration | $1,983,439$ | $1,168,825$ | 814,614 |
| Communications | - | 16,568 | $(16,568)$ |
| Facilities | 885,442 | 733,283 | 152,159 |
| Food Centre | - | 47,344 | $(47,344)$ |
| Help Centre | - | 37,101 | $(37,101)$ |
| Louis' | $1,347,872$ | $1,626,049$ | $(278,177)$ |
| Louis'-Entertainment | 47,500 | 44,714 | 2,786 |
| Marketing Service | 59,750 | 26,519 | 33,231 |
| Pride Centre | - | 39,679 | $(39,679)$ |
| Student Governance | - | - | - |
| Student Grants | 10,000 | 67,000 | $(57,000)$ |
| Student Service-Events | 32,000 | 31,350 | 6650 |
| Safewalk-Student Crew | 45,241 | 76,207 | $(30,966)$ |
| USSU Services | 75,699 | 97,641 | $(21,942)$ |
| Women's Centre | - | 42,320 | $(42,320)$ |
| XL Design | 402,976 | 361,810 | 41,166 |
| Total |  |  |  |
|  | $\mathbf{4 , 8 8 9 , 9 1 9}$ | $\mathbf{4 , 4 1 6 , 4 1 1}$ | $\mathbf{4 7 3 , 5 0 8}$ |


| USSU 2024-2025 Budget Interest on Investments | Interest Rate | Maturity Date | COST |  |  | Schedule \#1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  | Opening Balance | Increases | Decreases | Market Value | Interest Earned |
| FIXED INCOME INVESTMENTS-RBC Dominion |  |  |  |  |  |  |  |
| Equitable Bank - GIC - Annual | 4.860\% | February 8, 2024 |  |  |  | 104,314.08 | 1,125 |
| Home Trust Company - GIC - Annual | 4.870\% | February 8, 2024 |  |  |  | 104,322.96 | 1,127 |
| Nat'l Bank of Canada - GIC - Annual | 4.850\% | February 8, 2024 |  |  |  | 104,305.21 | 1,123 |
| Vancity Credit Union - GIC - Annual | 4.850\% | February 8, 2024 |  |  |  | 104,305.21 | 1,123 |
| Fairstone Bank - GIC - Annual | 4.760\% | March 7, 2024 |  |  |  | 103,873.21 | 731 |
| Effort Trust - GIC - Annual | 4.950\% | March 7, 2024 |  |  |  | 104,027.81 | 762 |
| HSBC Bank - GIC - Annual | 4.830\% | March 7, 2024 |  |  |  | 103,930.16 | 743 |
| Home Equity - GIC - Annual | 4.950\% | March 7, 2024 |  |  |  | 104,027.81 | 762 |
| Laurentian Bank - GIC - Annual | 4.750\% | March 7, 2024 |  |  |  | 103,865.07 | 730 |
| Versa Bank - GIC - Annual | 4.80\% | March 11, 2024 |  |  |  | 103,879.45 | 683 |
| Royal Bank - GIC - Annual | 4.55\% | May 24, 2024 |  |  |  | 513,650.00 | 1,537 |
| RBC Mortgage Corp - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| Royal Trust - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| B2B Bank - GIC - Annual | 5.45\% | November 28, 2024 |  |  |  | 100,462.88 | 3,180 |
| BMO Mortgage Corp. - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| Bank of Nova Scotia - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| Bank of Montreal - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| CDN Western Bank - GIC - Annual | 5.40\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| General Bank of CDA - GIC - Annual | 5.460\% | November 28, 2024 |  |  |  | 100,463.73 | 3,186 |
| Montreal Trust CDA - GIC - Annual | 5.400\% | November 28, 2024 |  |  |  | 100,458.63 | 3,151 |
| Peoples Trust - GIC - Annual | 5.470\% | November 28, 2024 |  |  |  | 100,464.58 | 3,192 |
|  |  |  | - | - | - | 2,559,102.57 | 42,059 |

## Managed Assets-RBC Dominion

## MUTUAL FUNDS-RBC Dominion

| Fidelity Cdn Disciplined Equity Class ISC (296) | FID 296 | $90,771.78$ |
| :--- | ---: | ---: |
| PH\&N Canadian Equity Value Fund (7670) | RBF7670 | $22,947.04$ |
| RBC Investment Savings Account Series A (2010) | RBF 2010 | $2,207,299.54$ |
|  |  | $2,321,018.36$ |
|  |  | $\mathbf{4 , 8 8 0 , 1 2 0 . 9 3}$ |

Note - the Student Infrastructure Fee for future capital building projects is included in the above investments.

Note - Starting Nov 4/09 Infrastructure is invested through TD First Nations.
Interest on Building Infrastructure Fee
$\frac{\text { Date \& Amount of Investment-RBC Dominion }}{\text { *Infrastructure is with the First Nations Bank }}$
\# of Days Interest is
Date \& Amount of Investment-RBC Dominion
\# of Days Interest is
Interest Rate Total Interest
*Infrastructure is with the First Nations Bank

Note - the Student Infrastructure fee was not invested separately from other investments so
it was assumed that the interest rate would be an average of the Fixed Income investments.

| Description | $\begin{array}{c}\text { Interest } \\ \text { Rate }\end{array}$ | $\begin{array}{c}\text { Maturity } \\ \text { Date }\end{array}$ | $\begin{array}{c}\text { Opening } \\ \text { Balance }\end{array}$ | Increases |
| :--- | :---: | :---: | :---: | :---: | Decreases \(\left.\begin{array}{c}Market <br>

Value\end{array}\right]\)

## Computer Maintenance

|  | \# of <br> Computers | \% of <br> Total | Computer <br> Maintance Cost |  |
| :--- | ---: | ---: | ---: | ---: |
| Administration | 7 | $14.00 \%$ | - |  |
| Communications | 6 | $12.00 \%$ | - |  |
| Facilities-Janitors | 2 | $4.00 \%$ | - |  |
| Food Centre | 1 | $2.00 \%$ | - |  |
| Help Centre | 3 | $6.00 \%$ | - |  |
| Louis' | 16 | $32.00 \%$ | - |  |
| Louis'-Entertainment | 1 | $2.00 \%$ | - |  |
| Marketing | 1 | $2.00 \%$ | - |  |
| Pride Centre | 1 | $2.00 \%$ | - |  |
| Student Governance | 4 | $8.00 \%$ | - |  |
| Student Goverance-USC | 1 | $2.00 \%$ | - |  |
| Student Services | 2 | $4.00 \%$ | - |  |
| Student Services-Student Crew/Safew | 1 | $2.00 \%$ | - |  |
| Women's Centre | 1 | $2.00 \%$ | - |  |
| XL Design | 3 | $6.00 \%$ | - |  |
|  |  |  | - |  |
|  |  | 50 | $100.00 \%$ | $\$$ |

Additional expenses will be budgeted on a department basis for any other software or support that may be required. Please refer to Budget Notes for detail of this.
*As of May 1, 2019 all computers go under Admin
*As of May 1, 2020 IT has moved into a salary position in Admin

|  | Less Capital | Net |
| :---: | :---: | :---: |
| Depreciation | Revenue | Depreciation |
| (Note 1) | (Note 2) | Expense |


| Administration | 10,263 |  | 10,263 |
| :--- | ---: | ---: | ---: |
| Communications | 1,918 | $(7)$ | 1,912 |
| Facilities | 68,897 | $(66,817)$ | 2,080 |
| Facilities/MUB | 21,558 | $(20,785)$ | 772 |
| Food Centre | 376 | $(3)$ | 373 |
| Help Centre | 538 | $(158)$ | 380 |
| Louis' | 120,397 | $(100,387)$ | 20,010 |
| Louis'-Entertainment | 1,615 | $(101)$ | 1,514 |
| Louis'-Loft | 14,497 | $(12,958)$ | 1,539 |
| Marketing | 119 |  | 119 |
| Place Riel | 526,873 | $(526,873)$ | - |
| Pride Centre | 503 | $(131)$ | 373 |
| Student Governance | 987 |  | 987 |
| Student Governance-USC | 4,458 | $(44)$ | 4,414 |
| Student Services-Safewalk/Student Crew | 384 | $(11)$ | 373 |
| USSU Services | 2,227 | $(341)$ | 1,886 |
| Women's Centre | 549 | $(177)$ | 373 |
| XL Designs | 10,646 | $(903)$ | 9,743 |
|  |  |  |  |
| Total | 786,804 | $(729,696)$ | 57,109 |

Notes:

1. Depreciation is an allocation of an asset's cost to reflect the use of the asset for one year as shown in the example below:
Asset cost
Expected life of the asset in years
Annual Depreciation Expense

| $\$$ | 1,000 |
| :--- | ---: |
|  | 5 |
| $\$$ | 200 |

Please note, the USSU uses the declining balance method of depreciation. The above example uses the straight line method for demonstration purposes only.
2. The USSU has a Campus Center Trust Fund and a Students' Union Building Trust Fund which are co-managed with the University of Saskatchewan. The investment of these funds is administered by the University. The purpose of the funds is to provide a source of funding for capital expenditures (equipment purchases, building renovations, or building construction), extraordinary operating expenses and special projects. Interest of $\$ 30,000$ is paid annually to the USSU from the Campus Center Trust Fund; interest for the Building Trust Fund is not paid out but is added to the investment balance.

Fund balances at April 30, 2009 were as follows:
Students' Union Building Trust Fund
Campus Center Trust Fund


The current year's capital revenue is equal to the amount of depreciation of the assets that are purchased with the funds.

The KV Loop for additional electricity to Place Riel is planned for 2005/6. This will cost the USSU $\$ 450,000$ which will be paid for from the above funds.

USSU 2024-2025 Budget
Janitorial Expenses

| Department | Supplies | Wages \& Benefits | Total | $\frac{\text { Jan } 1 \text { - Apr 30, } 2023}{\text { Supplies }}$ | $\frac{\text { May } 1 \text { - Dec 31, } 2023}{\text { Supplies }}$ | Total Supplies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 5,346 | 35,428 | 40,774 | 1,846 | 3,245 | 5,091 |
| Administration-MUB | 0 | 265 | 265 |  |  | 0 |
| Facilities-MUB | 241 | 14,431 | 14,672 | 81 | 148 | 230 |
| Facilities-Place Riel | 38,012 | 250,235 | 288,247 | 13,126 | 23,076 | 36,202 |
| Food Centre | 376 | 2,480 | 2,856 | 130 | 228 | 358 |
| Help Centre | 19 | 1,152 | 1,171 | 6 | 12 | 18 |
| Louis' | 9,449 | 41,950 | 51,398 | 3,022 | 5,977 | 8,999 |
| Pride Centre | 26 | 1,583 | 1,609 | 9 | 16 | 25 |
| USSU Services | 385 | 2,572 | 2,958 | 133 | 234 | 367 |
| Student Crew/Safewalk | 892 | 5,971 | 6,863 | 308 | 541 | 849 |
| Womens Centre | 37 | 2,211 | 2,248 | 12 | 23 | 35 |
| XL Design | 1,440 | 9,554 | 10,998 | 497 | 874 | 1,371 |
|  | 56,224 | 367,832 | 424,059 | 19,172 | 34,375 | 53,547 |

Janitorial supplies are based on actual from January 1 to December 31, 2023
and with a $5 \%$ increase.
Janitorial Wages are increase of 2.00\% and step of 2.5\%
as per CUPE 1975 Contract
*As of May 1/14 Admin took over IT server room.

USSU 2024-2025 Budget

Schedule \#5


| Administration | - |  | 0 |
| :--- | :---: | ---: | ---: |
| Administration-Mub | - |  | 0 |
| Facilities | 14,188 | 3,128 | 9,770 |
| Facilities (Bldg) | 57,277 | 15,116 | 36,955 |
| Facilities-MUB | - |  | 52,070 |
| Facilities-MUB (BIdg) | 34,336 | 5,109 | 26,106 |
| Food Centre | - |  | 31,215 |
| Help Centre | - |  | 0 |
| Information Centre | - | 0 |  |
| Louis' | - | 0 |  |
| Pride Centre | - |  | 0 |
| Student Crew/Safewalk | - |  | 0 |
| Womens Centre | - |  |  |
| XL Design |  |  |  |
|  |  |  |  |
| Total |  |  |  |

Repairs \& Maintenance expenses are based on actual from Jan 1 to Dec 31, 2023. Increased actual expense by $10 \%$. includes $\mathrm{BI}-\mathrm{ye}$ early elevator R \& M.
*As of May 1/14 Facilities took over building expenses.
*As of May 1/14 Admin took over server room.

USSU 2024-2025 Budget
Utilities Expense

Schedule \#6

2024-2025 Budget U U U

| Administration | 36,135 | 10,950 | 23,464 | 34,415 |
| :--- | ---: | ---: | ---: | ---: |
| Administration-MUB | - |  |  | 0 |
| Facilities | 251,578 | 76,229 | 163,369 | 239,598 |
| Facilities-MUB | 27,599 | 8,402 | 17,883 | 26,285 |
| Food Centre | 2,490 | 754 | 1,617 | 2,371 |
| Help Centre | 3,332 | 1,014 | 2,159 | 3,173 |
| Louis' | 140,268 | 42,831 | 90,757 | 133,588 |
| Pride Centre | 4,579 | 1,394 | 2,967 | 4,361 |
| USSU Services | 2,551 | 773 | 1,657 | 2,430 |
| Student Crew/Safewalk | 5,902 | 1,788 | 3,833 | 5,621 |
| Womens Centre | 6,396 | 1,947 | 4,145 | 6,092 |
| XL Design | 9,529 | 2,887 | 6,188 | 9,076 |
|  |  |  |  |  |
| Total | 490,360 | 148,971 | 318,039 | 467,010 |

Utilities expenses are based on actual
from Jan 1 to Dec 31, 2023 and increased by 5\%.
*As of May 1/14 Admin took over IT server room.

## Admin Highlights

 2024-2025The USSU's primary source of revenue comes from the USSU student fees collected from undergraduate students. Student fees help to support our businesses (Louis', Louis' Loft, Louis' Entertainment, USSU Service Desk, and XL Print \& Design), the Centres (Food Centre, Help Centre, Pride Centre, Student Crew/Safewalk, and Women's Centre), Campus Club Funding, and Executive initiatives.

The main expenses within the Administration budget are Employee Salaries, Financial Audit (required by law for Non-Profit organizations), Insurance (Property \& Business Interruption, Boiler \& Machinery, Commercial General, Directors \& Officers, Employment Practices Liability \& Crime, Special Risk-Accidental Death \& Dismemberment) and a portion of the building utilities.

Amanda Mitchell
Controller

Admin

| Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-4160-00 | Interest | 2,129 | 1,473 | 1,070 | 988 | 806 | 933 | 645 | 3,180 | 3,228 | 687 | 2,016 | 46,634 | 63,789 |
| 100-4180-00 | Insurance Fee Revenue | - | - | - | - | 500 | 675 | 139 | 200 | 25 | - | 50 | 25 | 1,614 |
| 100-4300-00 | Student Fees | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 159,710 | 1,916,516 |
|  |  | 161,839 | 161,182 | 160,780 | 160,697 | 161,015 | 161,318 | 160,494 | 163,090 | 162,963 | 160,397 | 161,776 | 206,369 | 1,981,919 |


| Expenses <br> Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100-5010-00 | Audit Fees |  |  |  |  |  |  |  |  |  |  |  | 27,534 | 27,534 |
| 100-5030-00 | Bank Charges | 546 | 708 | 447 | 692 | 626 | 561 | 515 | 483 | 478 | 765 | 540 | 586 | 6,948 |
| 100-5090-00 | Computer Maint. | 8,830 | 371 | 101 | 313 | 170 | 101 | 3,188 | 101 | 101 | 101 | 101 | 101 | 13,580 |
| 100-5120-00 | Conferences | 3,253 | 3,985 | - | 3,140 |  | 3,821 | 3,140 | - | 3,140 | 3,140 | 3,140 | - | 26,759 |
| 100-5150-00 | Contract Labor | - | - | - | 200 | 200 | 200 | - | - | 200 | - | 200 | - | 1,000 |
| 100-5170-00 | Copier Expenses | 45 | 42 | 23 | 138 | 150 | 101 | 266 | 151 | 83 | 51 | 190 | 251 | 1,490 |
| 100-5200-00 | Depreciation | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 855 | 10,263 |
| 100-5205-00 | Discounts | 70 | 23 | 37 | 43 | 76 | 64 | 60 | 28 | 77 | 34 | 103 | 64 | 680 |
| 100-5240-00 | Equipment \& Equipment Maintenance | - | - | - |  | 25 |  | - | - | 25 | - |  | - | 50 |
| 100-5320-00 | Hiring Expenses |  | - |  | 700 | - | 700 | - |  |  | 700 | - | - | 2,100 |
| 100-5340-00 | Insurance | - |  | 109,928 |  | - | - | - | - | - | - | - | - | 109,928 |
| 100-5350-00 | Janitorial | 3,422 | 3,272 | 3,111 | 3,401 | 3,422 | 3,724 | 3,488 | 3,333 | 3,068 | 3,784 | 3,620 | 3,395 | 41,039 |
| 100-5370-00 | Legal Fees | - | 2,464 | 461 | 1,749 | - |  | - |  | - | 3,678 | - | 928 | 9,280 |
| 100-5400-00 | Meeting Expenses | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 120 |
| 100-5410-00 | Memberships | - | - | - | - | - | - | - | - | 990 | - | - | - | 990 |
| 100-5430-00 | Office \& General | 383 | 1,062 | 399 | 641 | 265 | 310 | 1,296 | 549 | 206 | 296 | 351 | 1,126 | 6,884 |
| 100-5480-00 | Professional Dev./Wellness | 2,000 | 400 | 400 | 800 | 2,000 | 400 | 400 | 400 | 2,000 | 800 | 400 | 2,000 | 12,000 |
| 100-5510-00 | Repairs \& Maintenance | - | - | - | - | - | 50 | - | - | - | - | - | 50 | 100 |
| 100-5550-00 | Salaries/Wages \& Benefits | 66,204 | 66,204 | 66,204 | 67,740 | 66,765 | 83,789 | 66,765 | 66,765 | 66,765 | 66,765 | 66,765 | 83,789 | 834,521 |
| 100-5580-00 | Staff Welfare/Apprec. | 60 | 330 | 1,560 | 60 | 60 | 60 | 80 | 100 | 7,060 | 60 | 60 | 1,664 | 11,154 |
| 100-5630-00 | Telephone | 536 | 536 | 537 | 2,501 | 742 | 574 | 536 | 770 | 973 | 572 | 1,115 | 1,027 | 10,420 |
| 100-5640-00 | Training | 2,940 | 550 | 150 | 200 | 200 | 400 | 200 | 150 | 600 | 50 | 100 | 50 | 5,590 |
| 100-5660-00 | Travel | - | - | - | 200 | - | - | - | - | - | - | - | - | 200 |
| 100-5690-00 | Utilities | 3,417 | 3,226 | 2,872 | 3,140 | 2,799 | 2,910 | 3,066 | 3,206 | 3,023 | 3,015 | 3,244 | 2,216 | 36,135 |
|  |  | 92,572 | 84,037 | 187,095 | 86,523 | 78,366 | 98,631 | 83,866 | 76,902 | 89,655 | 84,677 | 80,794 | 125,647 | 1,168,766 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | 69,267 77,145 |  | $(26,315) \quad 74,175$ |  | 82,649 | 62,686 | 76,628 | 86,187 | 73,307 | 75,720 | 80,982 | 80,722 | 813,154 |

*All 2\%Benefit fee fall under Admin
*All office supplies, exept paper and special items
fall under Admin.

## Budget 2024-2025

Account \# 100-4160-00

## Account Name/Dept: Interest Revenue-Admin.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Interest on Investments per attached schedule \#1. | 42,059 |
| :--- | :---: |
| Interest on Chequing Account | 21,730 |
| Total for the year: | 63,789 |

Account \# 100-4180-00 Account Name/Dept: Insurance Fee Revenue-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Campus Clubs/Societies insurance fees are based on Jan - Dec 2023 actuals.
Total for the year:

Account \# 100-4300-00 Account Name/Dept: Student Fee Revenue-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Increase of 5\% from 2023/2024 ( 1\% administration fee retained by the University.) |  |
| :--- | :--- |
| Total for the year: | $1,916,516$ |

Account \# 100-5010-00 Account Name/Dept: Audit Fee Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Quote per KPMG - Audit |  |
| :--- | :---: |
| Total for the year: | 27,534 |

Account \# 100-5030-00 Account Name/Dept: Bank Charge Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Activity Fee (Internet Banking Fee) | 2,475 |
| :--- | ---: |
| Other-deposit bags ( \$30/100 bags), Credit Card Fees, and other misc. bank charges. | 917 |
| Deposit pickups ( \$296.36 * 12 months) | 3,556 |
| Total for the year: | 6,948 |

Account \# 100-5090-00
Account Name/Dept: Computer Maintenance Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per computer schedule \#2 | - |
| :--- | :---: |
| 2-Files \& FMS Certificates, Microsoft 365, 2-Zoom License, FMS/Files (Digital River) | 2,257 |
| Kandji Device Management | 6,885 |
| Maintenance Agreement (Dynamics) | 2,594 |
| Maintenance Agreement (Filemaker-7) | 1,844 |
| Total for the year: | 13,580 |

Account \# 100-5120-00 Account Name/Dept: Conference Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Association of Managers in Canadian Colleges \& University Student Centers (AMICCUS) |  |
| :--- | :---: |
| May (2 attendees) | 3,253 |
| International Association of Business Communicators (IABC) in June (1 attendee) | 3,985 |
| International Facility Managers Association (IFMA) in Oct (1 attendee) | 3,821 |
| Conferences are to be applied for. | 15,700 |

All Conference are inclusive of Registration, Hotels, Per diems, Taxes, and Taxi.
Flights will be covered by RBC Avion points.
Per Diem of $\$ 65$ is based on Federal Government policy.
Total for the year:

Account \# 100-5150-00
Account Name/Dept: Contract Labour Expense-Admim.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Secret Shopper Program |  |
| :--- | :--- |
| Total for the year: | 1,000 |

Account \# 100-5170-00
Account Name/Dept: Copier Expenses-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Copier service expenses and supplies. (Based Jan-Dec 2023 actuals.)
Total for the year:

Account \# 100-5200-00
Account Name/Dept: Depreciation Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per schedule \#3 |  |
| :--- | :--- |
| Total for the year: | 10,263 |

Account \# 100-5205-00
Account Name/Dept: Discount Expense-Admin.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Staff discounts (20\%) (Based on Jan-Dec 2023 actuals.)
Total for the year:
680

Account \# 100-5240-00
Account Name/Dept: Equipment \& Equip. Maint. Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
To cover costs of any equipment needs for the year.
Total for the year:

Account \# 100-5320-00 Account Name/Dept: Hiring Expenses-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Includes all staff hiring.
Total for the year:
2,100

Account \# 100-5340-00 Account Name/Dept: Insurance Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Insurance premiums as per quote from Insurer. |  |
| :--- | ---: |
| Property \& Business Interruption | 37,978 |
| Boiler \& Machinery | 1,842 |
| Commercial General Liability | 51,346 |
| Directors \& Officers, Employment Practices Liability \& Crime (EPL) | 15,554 |
| Special Risk - Sutton - Accidental Death \& Dismemberment (AD\&D) | 3,208 |
| Total for the year: | 109,928 |

Account \# 100-5350-00
Account Name/Dept: Janitorial Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#4 |  |
| :--- | :--- |
| Total for the year: | 41,039 |

Account \# 100-5370-00 Account Name/Dept: Legal Fee Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
This is for legal services related to labor relations, contract reviews, admin, annual general meeting, consulting (excludes lease contracts) as required.
Total for the year:

Account \# 100-5400-00
Account Name/Dept: Meeting Expenses-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Meeting Expenses as required for all Administration staff and committees. (Based on Jan-Dec 2023 Actu Total for the year:

Account \# 100-5410-00
Account Name/Dept: Membership Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Assoc. of Managers in Cnd. Colleges \& University Student Centers,
Total for the year:

Account \# 100-5430-00
Account Name/Dept: Office \& General Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Based on Jan-Dec 2023 Actuals |  |
| :--- | :--- |
| Internal supplies for all operations and centres are included in this line. |  |
|  |  |
| Total for the year: | 6,884 |

Account \# 100-5480-00
Account Name/Dept: Professional Dev./Wellness Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Reimbursement for Professional Development (seminars, workshops and tuition) | 8,000 |
| :--- | ---: |
| Reimbursement for Wellness (physical activity) | 4,000 |
| Total for the year: | 12,000 |

Account \# 100-5510-00
Account Name/Dept: Repairs \& Maintenance Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per Schedule \#5 (included in Facilities) | - |
| :--- | :---: |
| Misc. Repairs | 100 |
| Total for the year: | 100 |

Account \# 100-5550-00
Account Name/Dept: Salaries/Wages \& Benefits Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Salaries, Wages, Benefits and CPI adjustments for all administration staff.

| U of S 2\% Benefit Fee (RRP, Basic Life, LTD) | 3,949 |
| :--- | ---: |
| Total for the year: | 834,521 |

Account \# 100-5580-00 Account Name/Dept: Staff Welfare/Apprec. Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Staff congratulations, thank you's, condolences, etc. | 1,104 |
| :--- | ---: |
| Executive going away gift, picture and frames (\$200.00 x 4), and catering | 1,300 |
| Staff long-service recognition awards | 250 |
| Social Committee Funds | 1,500 |
| Holiday party expenses for all Executive, FT, PPT, and LTFT staff ( $\$ 60 \times 100$ employee) | 7,000 |
| Total for the year: | 11,154 |

Account \# 100-5630-00
Account Name/Dept: Telephone Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Costs for telephone hardware, long distance and cell phone reimbursement. (Based on Jan-Dec 2023 Actuals)
Total for the year:

Account \# 100-5640-00 Account Name/Dept: Training Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Resource materials and meeting expenses for HR Team to provide training to staff |  |
| :--- | ---: |
| on topics such as conflict resolution, time management, stress management, etc. | 1,500 |
| Dynamics Training -2 people | - |
| First Aid Training: 5 people @ \$150 each | 750 |
| Serve It Right - SLGA Licence (2-Admin and 4-Exec signees) | 180 |
| Senior Managers Midyear Retreat | 400 |
| Annual Retreat expenses includes professional consultants (teambuilding), food, etc.(\$120 $\times 23$ emloye | 2,760 |
| Total for the year: | 5,590 |

Account \# 100-5660-00 Account Name/Dept: Travel Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
This is for miscellaneous Admin. Travel (i.e.. Not related to conference travel).
Total for the year:

Account \# 100-5690-00
Account Name/Dept: Utilities Expense-Admin.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Per schedule \#6
Total for the year:
36,135

## Housing Highlights 2024-2025

The Housing Registry allows landlords to advertise their safe, positive, and inclusive living space to potential tenants. The Housing Registry has one source of revenue (Advertising) and one expense (Bank Charges).

Amanda Mitchell
Controller

## Admin-Housing

Revenue
Acct $\quad$ Description



Account \# 200-4150-00
Account Name/De Housing Registry Revenue-Admin.-Housing
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Sales for housing ads. Based on 2023 actuals |  |
| :--- | ---: |
| Total for the year: | 1,520 |

Account \# 200-5030-00
Account Name/De|Bank Charges Expense-Admin.-Housing
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Sales for housing ads. Based on 2023 actuals
Total for the year:

## Communications Highlights <br> 2024-2025

The USSU communications department has many functions, mainly processing communications and creative requests within the union. We manage the website and the main USSU social media channels, USSU ad screens across campus, PAWS announcements, overseeing media relations, including writing and distributing news releases, responding to media inquiries, and reviewing promotional marketing materials for events/campaigns, including ads, brochures, newsletters, and government relations among many other things.

We work in conjunction with all the USSU departments, including the executive, centres, and businesses, to facilitate their needs throughout the year. While they develop their events, campaigns, and advertising needs and execute their plans, the student graphics and media designer creates the material requested. You'll see this reflected in the department budgets, as most will have their dedicated lines for advertising and promotions.

The communications budget includes expenses for the Sheaf and other general advertising throughout the year, software needs, and the labour costs for the student that takes care of our poster boards (buzzboards) across campus. The communication budget also includes my membership in the International Association of Business Communicators (IABC), which operates a chapter locally, provides resources, and hosts a conference every June, which I attend.

Jason Ventnor<br>Communications \& Marketing Manager

Communication

| Account ${ }^{\text {a }}$ ( Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 140-5000-00 | Advertising | 450 | 450 | 450 | 450 | 1,000 | 900 | 1,400 | 600 | 900 | 1,200 | 1,000 | 800 | 9,600 |
| 140-5090-00 | Computer Maintenance | 1,534 | 113 | 93 | 93 | 93 | 93 | 93 | 93 | 439 | 93 | 93 | 385 | 3,216 |
| 140-5150-00 | Contract Labour | 40 | 40 | 40 | 80 | 160 | 160 | 160 | 80 | 160 | 160 | 160 | 80 | 1,320 |
| 140-5200-00 | Depreciation | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 159 | 1,912 |
| 140-5410-00 | Membership Expense | 420 | - | - | - | - | - | - | - | - | - | - | - | 420 |
| 140-5430-00 | Office \& General | - | - | - | - | 20 | 20 | 20 | - | 20 | - | 20 | - | 100 |
|  |  | 2,603 | 763 | 743 | 783 | 1,433 | 1,333 | 1,833 | 933 | 1,678 | 1,613 | 1,433 | 1,424 | 16,568 |


| May | June | July | August | September | October | November | December | January | February | March | April |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total |  |  |  |  |  |  |  |  |  |  |  | $\begin{array}{llllllllllllllllll}(2,603) & (763) & (743) & (783) & (1,433) & (1,333) & (1,833) & (933) & (1,678) & (1,613) & (1,433) & (1,424) & (16,568)\end{array}$

## Budget 2024-2025



## Facilities Highlights

2024-2025
The Place Riel Student Centre and the Memorial Union Building are the two buildings on campus operated by and maintained by the USSU Facilities department.

These two non-academic buildings are approximately 100,000 total square feet and house: USSU Operations, USSU Centres, University Tenants, External Tenants (both business and food operations) and Financial ATM's. The USSU Facilities Manager leads the Janitorial Team, consisting of 7 members, to take on the huge task of ensuring the buildings are clean, safe, and accessible. Our buildings are open 7 days per week with the Place Riel Student Centre being open 7:00 am until 12:30 am during the week, and 8:00 am until 10:00 pm on weekends.

As the Landlord to all of these tenants, the USSU is responsible to keep the buildings in good repair and to provide appropriate heating, air conditioning, electrical services, and plumbing to all spaces. Most repair \& maintenance work is performed by the University's Facilities Department and the USSU pays the University a fee for service, which is coordinated by the USSU Facilities Manager. It is expensive to maintain the two buildings, and many of the repairs are often unpredictable in timing. Between the two buildings, and the amount of square footage, repairs and maintenance and utilities make up the other 2 major expense lines in the budget.

Due to the busy nature of the building, and the accessibility of vast hours, the buildings are cleaned and serviced by a 7 member unionized team which makes up the salary portion of the budget. The salaries are negotiated and part of the Collective Agreement.

The expenses are offset by revenues being generated by leasing out space to tenants. These tenants are here to serve the students and campus community, and our integral to providing services on campus. Depending on the nature of the tenant, they pay a negotiated base rent and/or base rent with a percentage rate combination. Many of the leases are on 5 year terms, with a set base rent amount that is included in the budget. There is also space that is rented out to internal and external groups for a rental rate.

## Upcoming Project:

For this upcoming fiscal year, the USSU Facilities Department is seeking to replace all security cameras in common spaces in the Place Riel Student Centre. The existing cameras are from 2010 when the last expansion/renovation was completed, and the technology is outdated and parts can no longer be replaced. Security, and providing a safe space is a top priority of the USSU, and the replacement of the cameras and system with new features will also enhance the communication between our office and Protective Services who monitor these cameras.

## Stef Ewen

Facilities Manager

Facilities
Revenue

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180-4250-10 | Rent - Commercial Based | 30,472 | 30,472 | 32,020 | 32,020 | 36,149 | 36,149 | 36,149 | 36,149 | 36,149 | 36,149 | 36,149 | 36,149 | 414,177 |
| 180-4250-20 | Rent-Occupancy | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 25,395 | 304,740 |
| 180-4250-30 | Rent - Percentage | 5,800 | 5,700 | 6,100 | 6,300 | 18,850 | 19,950 | 16,250 | 11,450 | 18,900 | 16,075 | 18,800 | 13,550 | 157,725 |
| 180-4250-00 | Rent-Room/Space | - | - | - | - | 200 | 7,500 | 200 | 200 | 200 | 150 | 200 | 150 | 8,800 |
|  |  | 61,667 | 61,567 | 63,515 | 63,715 | 80,594 | 88,994 | 77,994 | 73,194 | 80,644 | 77,769 | 80,544 | 75,244 | 885,442 |

Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 180-5000-00 | Advertising | - | - | - | - | 500 | - | - | - | 250 | - | - | - | 750 |
| 180-5030-00 | Bank Charges | 280 | 280 | 280 | 280 | 375 | 375 | 375 | 300 | 375 | 375 | 375 | 375 | 4,045 |
| 180-5090-00 | Computer Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 180-5200-00 | Depreciation | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 2,852 |
| 180-5240-00 | Equipment Maintenance | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 180-5350-00 | Janitorial | 25,247 | 24,174 | 23,026 | 25,104 | 25,284 | 27,415 | 25,741 | 24,619 | 22,739 | 27,839 | 26,671 | 25,061 | 302,919 |
| 180-5370-00 | Legal Fees | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 8,400 |
| 180-5400-00 | Meeting Expenses | - | 200 | - | - | - | - | - | 200 | - | - | - | - | 400 |
| 180-5410-00 | Membership Fees | - | - | 450 | - | - | - | - | - | - | - | - | - | 450 |
| 180-5430-00 | Office \& General | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 300 |
| 180-5470-00 | Printing | 25 | 25 | 25 | 75 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 75 | 400 |
| 180-5480-00 | Professional Development | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1,800 |
| 180-5510-00 | Repairs \& Maintenance | 20,959 | 5,008 | 3,396 | 9,649 | 4,875 | 9,451 | 6,601 | 20,175 | 8,656 | 4,340 | 8,273 | 4,419 | 105,802 |
| 180-5565-00 | Signage | - | - | - | 1,000 | - | - | - | - | 1,000 | - | - | - | 2,000 |
| 180-5630-00 | Telephone | 125 | 125 | 125 | 685 | 125 | 125 | 125 | 685 | 125 | 125 | 125 | 685 | 3,184 |
| 180-5670-00 | Uniforms | 550 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 2,750 |
| 180-5690-00 | Utilities | 26,226 | 24,755 | 22,179 | 24,400 | 21,610 | 22,554 | 23,723 | 24,868 | 23,483 | 23,352 | 24,994 | 17,033 | 279,177 |
| 180-5750-00 | Waste Management | 1,139 | 1,093 | 1,093 | 1,093 | 1,093 | 1,139 | 1,093 | 1,093 | 1,139 | 1,093 | 1,093 | 1,093 | 13,254 |
|  |  | 76,064 | 57,373 | 52,286 | 63,999 | 55,599 | 62,797 | 59,397 | 73,678 | 59,505 | 58,862 | 63,269 | 50,454 | 733,283 |



R \& M
*MUB Elevator - August
*PR (H) - $\$ 795$ (incl PST) - Jun, Sep, Dec, Mar
*PR (T) - $\$ 1431$ (incl PST) - May, Aug, Nov
*PR (T) - \$1800 - Jan

Utilities
PR - Air Conditioning - Nov

Account \#:

| Account Name/Dept: | Equipment Maint. Expense-Facilities |
| :--- | ---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
|  | This would cover such things as vacuum cleaner repairs, floor washing machine repairs and |
| parts, batteries, replacement parts for equipment and food court trays. | 4,800 |
| Total for the year: | 4,800 |



| Account\#: | 180-5410-00 | Account Name/Dept: | Membership Fee Expense-Facilities |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
|  | International Facilities Managers Association Membership @ \$350* 1.34 exchange. This |  |  |  |
|  | membership also includes membership with IFMA Saskatchewan. |  |  |  |
|  | Total for the year: |  |  | 450 |
| Account \#: | 180-5430-00 | Account Name/Dept: Office \& General Expense-Facilities |  |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | This covers facility related office supplies not covered under the Admin line and for Janitors. |  |  |  |
|  | Total for the year: |  |  | 300 |
| Account \#: | 180-5470-00 | Account Name/Dept: Printing Expense-Facilities |  |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | This is for small print jobs through XL Print \& Design for small posters, front door Exec sign, |  |  |  |
|  | XL dockets, laminating, etc |  |  |  |
|  | Total for the year: |  |  | 400 |

Account \#: 180-5480-00 Account Name/Dept: Professional Dev.Mellness Expense-Facilities
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per CUPE Agreement, staff reimbursement for professional development courses |  |
| :--- | ---: |
| for union staff. | 1,800 |
| Total for the year: |  |

Account \#: 180-5510-00 $\quad$ Account Name/Dept: $\quad$ Repairs/Maint. Expense-Facilities

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#5 | 105,802 |
| :--- | :---: |
| Alarm monitors in Place Riel and MUB included |  |


| Elevator Licenses for Place Riel and MUB included |  |
| :--- | :--- |
| Total for the year: | 105,802 |



## Food Centre Highlights

2024-2025

The Food Centre continues to be a vital part of the University of Saskatchewan community as food insecurity with students continues to rise. The centre is located on the main floor of the Place Riel Student Centre and is run by a student coordinator with support from student volunteers and USSU staff.

The centre operates a Fresh Market Tuesday to Friday weekly during the school year, making fresh fruit and vegetables, as well as other food items available to students at excellent prices. The centre also provides emergency food hampers to students through two programs. The first is through the Saskatoon Food Bank, where students can have hampers delivered to campus for pick up at the USSU Food Centre. The second program is Ufood, an in house emergency food program, where students can choose food and hygiene items by placing orders online for pick up at the centre.

The Ufood program usage has grown dramatically with an estimated 2500 hampers being distributed by the fiscal year end. This is up by over $100 \%$ from the previous year, with many months seeing usage at triple the levels as the year before. Given the dramatic increases, the USSU Executive was able to secure financial support from the U of S of \$25,000 and \$6,000 from the Graduate Students' Association. This funding helped keep costs for Ufood at zero for this past year, but the funding will be depleted at some point in the next fiscal year.

The budget this year reflects the financial costs for the Ufood program assuming that the funding from both the $U$ of $S$ and the GSA will expire in late fall. We will then experience high costs for the remainder of the year, unless more funding is obtained. We also reserve the right to limit access to GSA students as necessary to keep things running smoothly and on budget at the centre.

Jason Kovitch
Business \& Services Manager

## Food Centre

| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| 175-5000-00 | Advertising | - | - | - | 200 | 700 | 300 | 75 | 75 | 75 | 75 | 75 | 75 | 1,650 |
| 175-5090-00 | Computer Maintenance | 263 | - | - | - | - | - | - | - | - | - | - | - | 263 |
| 175-5200-00 | Depreciation | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 373 |
| 175-5240-00 | Equipment |  | - | - | - | 67 | 67 | 67 | 67 | 67 | 67 | 67 | 67 | 536 |
| 175-5250-00 | Events/Speakers | - | - | - | - | 150 | 500 | 4,300 | 4,300 | 3,500 | 3,000 | 3,500 | 3,500 | 22,750 |
| 175-5350-00 | Janitorial | 238 | 228 | 216 | 237 | 238 | 259 | 243 | 232 | 213 | 264 | 252 | 236 | 2,856 |
| 175-5400-00 | Meeting Expenses | - | - | - | - | - | 20 | - | - | 20 | - | - | 20 | 60 |
| 175-5430-00 | Office \& General |  |  |  | 20 | 200 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 360 |
| 175-5510-00 | Repairs \& Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 175-5550-00 | Salaries/Wages - PT | - | - | - | 862 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 14,659 |
| 175-5580-00 | Staff Welfare/Apprec. | - | - | - | - | - | - | - | - | - | - | - | 225 | 225 |
| 175-5630-00 | Telephone | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 462 |
| 175-5640-00 | Training | - | - | - | - | 150 |  | - | - | 150 | - | - | - | 300 |
| 175-5710-00 | Volunteer Awards | 10 | 10 | 10 | 10 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 360 |
| 175-5690-00 | Utilities | 236 | 223 | 198 | 216 | 193 | 200 | 211 | 221 | 208 | 208 | 224 | 153 | 2,490 |
|  |  | 817 | 530 | 494 | 1,615 | 3,532 | 3,201 | 6,750 | 6,749 | 6,087 | 5,467 | 5,972 | 6,130 | 47,344 |

Net

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(817)$ | $(530)$ | $(494)$ | $(1,615)$ | $(3,532)$ | $(3,201)$ | $(6,750)$ | $(6,749)$ | $(6,087)$ | $(5,467)$ | $(5,972)$ | $(6,130)$ | $(47,344)$ |

## Budget 2024-2025

| Account \#: | 175-5000-00 | Account Name/Dept: | Advertising Expense-Food Centre |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Advertising in Survival Guide, Trick or Eat, and social media ads for U-food. |  |  |  |
|  | Total for the year: |  | 1,650 |
| Account \#: | 175-5090-00 | Account Name/Dept: | Computer Maint. Expense-Food Centre |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | As per Schedule \#2 - Included in Admin |  | - |
|  | File Maker (May) |  | 263 |
|  | Total for the year: |  | 263 |


| Account \#: | 175-5200-00 | Account Name/Dept: | Depreciation Expense-Food Centre |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| As per Schedule \#3 |  |  |  |
|  | Total for the year: |  | 373 |



| Account \#: | 175-5350-00 | Account Name/Dept: | Janitorial Expense-Food Centre |
| :---: | :---: | :---: | :---: |
|  | is of what item dule \#4 year: | count \&/or calculation of | Uual total: |
| Account \#: | 175-5400-00 | Account Name/Dept: | Meeting Expense-Food Centre |
|  | is of what item year: | count \&/or calculation of | nual total: |
| Account \#: | 175-5430-00 | Account Name/Dept: | Office \& General Expense-Food Centre |
|  | is of what item yes, Business C | count \&/or calculation of pens, and pencils | nual total: |


| Account \#: | 175-5510-00 | Account Name/Dept: | Repairs \& Maintenance Exp.-S.S-Food Centre |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| As per Schedule \#5 - Included in Facilities |  |  |  |
|  | Total for the year: |  | - |

Account \#: 175-5550-00 Account Name/Dept: Salaries, Wages \& Benefits Exp.-S.S-Food Centre

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Salaries, Wages \& Benefits-53\% time (20 hrs/week for two weeks August), |  |
| :--- | :--- |
| $53 \%$ time (20 hrs/week Sep-April) |  |
|  |  |
| Total for the year: | 14,659 |


| Account \#: | 175-5580-00 | Account Name/Dept: | Staff Welfare/Apprec. Expense-Food Centre |  |
| :---: | :---: | :---: | :---: | :---: |
|  | sis of what item ent @ \$15/volu year: | count \&/or calculation o teers) | nual | 225 |
| Account\#: | 175-5630-00 | Account Name/Dept: Telephone Expense-Food Centre |  |  |
|  | sis of what item ephone hardwa year: | count \&/or calculation o | nual to |  |
| Account\#: | 175-5640-00 | Account Name/Dept: Training Expense-Food Centre |  |  |
|  | sis of what item <br> year: | count \&/or calculation of $\qquad$ | nual to | 300 |
| Account \#: | 175-5710-00 | Account Name/Dept: | Volunteer Appreciation Expense-Food Centre |  |
|  | sis of what item ards for volunte year: | count \&/or calculation o umulated for hours volu | nual to | $360$ |
| Account\#: | 175-5690-00 | Account Name/Dept: | Utilities Expense-Food Centre |  |
|  | sis of what item dule \#5 year: | count \&/or calculation of | nual to | 2,490 |

## Help Centre Highlights 2024-2025

The USSU Help Centre is committed to providing information, referrals, and personal support to undergraduate students. The centre strives to provide these services in a confidential, informed, and safe environment in their space located in room 105 of the Memorial Union Building. The centre is run by a student coordinator with support from dozens of student volunteers that are there to help fellow students.

The centre features an exam file that students can use to access previous exams in dozens of courses. They also offer an academic resource hub where students can sign out prep books to help them study for many professional entrance exams. The centre provides programming to students, with a primary focus on mental health and well being. This includes Mental Health Awareness Weeks, Mental Health Discussion groups, Neurodivergent discussion groups, and various other events with a focus on de-stressing and improving mental health.

In addition to programming the centre also provides training opportunities for volunteers including ASIST, Safetalk, and Mental Health First Aid. The centre also works with community partners to provide Naloxone Training and other opportunities for students.

This year's budget offers funding for all of the centre events with room for the incoming coordinator to add to the programming as they see fit. There are also sufficient budget dollars allocated for training, so that our volunteers are prepared to help students that access the centre and the services that we provide.

Jason Kovitch
Business \& Services Manager

Help Centre

## Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 190-5000-00 | Advertising | 20 | 20 | 50 | 200 | 700 | 300 | 100 | 50 | 50 | 200 | 100 | 50 | 1,840 |
| 190-5090-00 | Computer Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 190-5110-00 | Condoms | - | - | - | - | 100 | - | - | - | 200 | - | - | - | 300 |
| 190-5120-00 | Conferences | - | - | - | - | - | - | - | - | 100 | - | - | - | 100 |
| 190-5200-00 | Depreciation | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 32 | 380 |
| 190-5240-00 | Equipment \& Equipment Maint. | - | - | - | - | - | - | 100 | - | - | 50 | - | - | 150 |
| 190-5250-00 | Events/Speakers | - | 50 | 100 | 100 | 800 | 800 | 300 | 600 | 300 | 300 | 800 | 600 | 4,750 |
| 190-5350-00 | Janitorial | 97 | 96 | 96 | 97 | 100 | 98 | 99 | 97 | 98 | 98 | 98 | 97 | 1,171 |
| 190-5400-00 | Meeting Expense | 20 | - | - | 20 | - | - | 20 | - | - | 20 | - | - | 80 |
| 190-5430-00 | Office \& General | 25 | 25 | 25 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 525 |
| 190-5510-00 | Repairs \& Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 190-5550-00 | Salaries/Wages \& Benefits | 1,274 | 1,274 | 1,274 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 19,344 |
| 190-5580-00 | Staff Welfare/Apprec. | - | - | - | - | - | - | - | - | - | - |  | 450 | 450 |
| 190-5600-00 | Subscription | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 |
| 190-5630-00 | Telephone | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 39 | 462 |
| 190-5640-00 | Training |  | - | - | - | 300 | 700 | 400 | - | 325 | 700 | 400 | 100 | 2,925 |
| 190-5690-00 | Utilities | 289 | 272 | 264 | 310 | 256 | 279 | 289 | 309 | 298 | 287 | 289 | 191 | 3,332 |
| 190-5710-00 | Volunteer Awards | 20 | 20 | 20 | 50 | 100 | 100 | 100 | 100 | 100 | 100 | 3 | 100 | 813 |
|  |  | 1,855 | 1,867 | 1,939 | 2,663 | 4,240 | 4,162 | 3,292 | 3,041 | 3,355 | 3,640 | 3,575 | 3,473 | 37,101 |

Net

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | :--- | :--- | :--- |
| $(1,855)$ | $(1,867)$ | $(1,939)$ | $(2,663)$ | $(4,240)$ | $(4,162)$ | $(3,292)$ | $(3,041)$ | $(3,355)$ | $(3,640)$ | $(3,575)$ | $(3,473)$ | $(37,101)$ |

## Budget 2024-2025

Account \#: $\quad$ Account Name/Dept:

|  | Advertising Expense-Help Cntr. |
| :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
|  | Survival Calendar, social media ads for events and campaigns, and promotional |
| materials for the Centre i.e. Buttons, discussion group and workshop advertising. |  |
| Total for the year: | 1,840 |

Account \#:

| Account Name/Dept: | Computer Maint. Expense-Help Cntr. |
| :--- | :--- |
|  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| Per schedule \#2 - Included in Admin |  |
| Total for the year: | - |


| Account \#: 190-5110-00 Account Name/Dept: Condom Expense-Help Cntr. |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | sis of what item ydoms, gloves, year: | count \&/or calculation of | nual to | 300 |
| Account \#: | 190-5120-00 | Account Name/Dept: | Conf |  |
|  | sis of what item Coordinator to year: | count \&/or calculation of | nual to | 100 |
| Account \#: | 190-5200-00 | Account Name/Dept: Depreciation Expense-Help Cntr. |  |  |
|  | sis of what item \#3 | count \&/or calculation of | nual to | 380 |
| Account \#: | 190-5240-00 | Account Name/Dept: Equip. \& Equip. Maint. Expense-Help Cntr. |  |  |
|  | sis of what item sts of any equip year: | count \&/or calculation o such as buttons. | nual to | 150 |


| Account \#: | 190-5250-00 | Account Name/Dept: | Events/Speakers Expense-Help Cntr. |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Event costs for the year including Mental Health Awareness weeks, Adulting 101. |  |  |  |  |
| Includes costs for speakers and honorariums for discussion group leaders. |  |  |  |  |
| Total for the year: |  |  |  | 4,750 |
| Account \#: | 190-5350-00 | Account Name/Dept: Janitorial Expense-Help Cntr. |  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Per schedule \#4 |  |  |  |  |
| Total for the year: |  |  |  | 1,171 |
| Account \#: | 190-5400-00 | Account Name/Dept: Meeting Expenses-Help Cntr. |  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Meeting expenses for outreach and networking. |  |  |  |  |
| Total for the year: |  |  |  | 80 |
| Account \#: | 190-5430-00 | Account Name/Dept: Office \& General Expense-Help Cntr. |  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Office Supplies, Coordinator's business cards, printer toner cartridges, |  |  |  |  |
| pens, pencils and misc supplies for the centre. |  |  |  |  |
| Total for the year: |  |  |  | 525 |

Account \#: $\quad$ Account Name/Dept: $\quad$ Repairs/Maint. Expense-Help Cntr.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#5 - Included in Facilities |  |
| :--- | :--- |
| Total for the year: | $\square$ |



Account \#: $\quad$ Account Name/Dept:

| Subscription Expense-Help Cntr. |  |
| :--- | :--- |
|  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| 7shifts-scheduling |  |
| Total for the year: | 480 |



## Louis' - Louis' Loft Highlights 2024-2025

Louis is a full service food and beverage operation located in the Lower Level of the Memorial Union Building. Louis' offers a diverse menu that caters to students, faculty, and staff for lunch and dinner. The venue has a seating for up to 200 people and a capacity of 579 .

Louis provides all food and beverage service to patrons of Griffith's Stadium, as well as hosting large catered events such as weddings, banquets, and after grads. Campus Clubs and all other groups can book Louis' or portions of Louis' for fundraising events, social events, or any other special event they are planning. Louis strives to meet the needs of students, as well as the greater campus community.

Louis' Loft is located on the second floor of the Memorial Union Building. It functions as a coffee shop restaurant during the day, offering patrons premium coffees, baking, sandwiches, paninis, and other items. In addition, beverage selections including draught beer and locally produced spirits are available in the bright open space. The space has seating for over 100 people with a capacity of 225 for events.

In the evenings and weekends Louis' Loft is available for bookings. The open floor plan can accommodate student club functions, receptions, acoustic concerts, fundraisers and weddings. Outstanding full service catering options are available to clients that will be sure to meet their needs.

All revenues and costs for Louis' and Louis' Loft are captured in the Louis' budget. For the 2024-25 fiscal year Louis' will continue to grow revenues back to pre- COVID levels. Many changes have occurred to the campus environment since COVID and revenues across campus for food and beverage operations have been slower to return. Louis' saw moderate growth this past year and the operation is looking to continue growth by approximately $4 \%$ for the upcoming year.

Much of this growth will come from student based business where Louis' will look to connect students to the space with marketing efforts and a loyalty program. The loyalty program will allow students to accumulate points that they can use as credits at Louis', there will also be loyalty discounts offered to members through various promotions throughout the year. Louis' will also look to continue to be the main home for campus club events. Each year the spaces host 150-200 campus club events of all kinds, with groups not paying rental fees. Louis' will also continue to provide great campus life programming such as trivia nights, karaoke, and other event based activities that appeal to students.

Louis' will also look to grow revenues through wedding booking and large off campus events. Weddings are a great way to provide revenues during non peak times for the operation. They also are profitable given the low number of staff required and high
revenues they provide. Louis' will attend wedding shows throughout the year and offer non peak discounts to couples looking to get married in slower months.

Another focus in the budget for this year is efficiency with labour and product costs. Labour costs are up at the operation with less than full time wages being tied to minimum wage. Costs will grow anywhere from $2.3 \%-7 \%$ depending on the work unit at the operation and management will have to be diligent to keep costs on budget as revenues grow. Management will also have to work to keep product costs in check while ensuring students have access to affordable items. This will involve dedicated menu planning throughout the year.

Jason Kovitch
Business \& Services Manager

Louis'-Louis' Loft
Revenue
Bar Operations

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-4040-00 | Coat Check Revenue | - | - | - | - | - | 100 | 350 | 350 | 300 | 250 | 100 | - | 1,450 |
| 250-4070-20 | Commission Vending | 75 | 135 | 135 | 165 | 400 | 550 | 450 | 400 | 350 | 350 | 500 | 400 | 3,910 |
| 250-4270-40 | Sales - Bottled Beer | 2,944 | 4,233 | 1,866 | 8,967 | 90,513 | 20,679 | 9,647 | 9,874 | 5,214 | 3,944 | 6,874 | 4,687 | 169,442 |
| 250-4270-50 | Sales - Draft Beer | 8,916 | 9,066 | 7,509 | 7,465 | 19,654 | 17,541 | 17,644 | 18,544 | 19,143 | 13,944 | 21,688 | 18,662 | 179,776 |
| 250-4270-60 | Sales - Food | 31,942 | 58,120 | 36,544 | 42,233 | 69,933 | 64,398 | 65,499 | 70,123 | 53,650 | 51,877 | 75,744 | 62,037 | 682,100 |
| 250-4270-70 | Sales - Liquor | 5,844 | 9,277 | 8,764 | 13,688 | 22,877 | 15,019 | 17,888 | 19,623 | 11,567 | 9,674 | 14,765 | 11,977 | 160,963 |
| 250-4270-80 | Sales - Non Alch. Bev. | 1,055 | 1,932 | 988 | 1,744 | 6,354 | 5,334 | 3,443 | 3,111 | 2,744 | 2,254 | 3,361 | 2,683 | 35,003 |
| 250-4270-85 | Sales Prepared Beverages | 3,966 | 3,884 | 3,624 | 3,877 | 8,366 | 6,921 | 5,996 | 4,315 | 6,634 | 5,796 | 7,012 | 4,637 | 65,028 |
| 250-4275-00 | Special Event Revenue | 500 | 5,000 | 3,000 | 4,000 | 4,500 | 4,500 | 4,500 | 6,500 | 3,000 | 3,000 | 2,500 | 2,500 | 43,500 |
| 250-4280-00 | Sponsorship Revenue | 0 | 500 | 500 | 0 | 4,000 | 300 | 0 | 300 | 300 | 0 | 500 | 300 | 6,700 |
|  |  | 55,242 | 92,147 | 62,930 | 82,139 | 226,597 | 135,342 | 125,417 | 133,140 | 102,902 | 91,089 | 133,044 | 107,883 | 1,347,872 |

## Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 250-5000-00 | Advertising | 300 | 300 | 300 | 750 | 3,000 | 750 | 500 | 500 | 500 | 500 | 500 | 500 | 8,400 |
| 250-5030-00 | Bank Charges | 1,260 | 1,200 | 1,600 | 1,600 | 2,500 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 2,000 | 1,800 | 20,960 |
| 250-5090-00 | Computer Maint. | 1 | 1,073 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1,088 |
| 250-5180-40 | COS - Bottled Beer | 1,030 | 1,482 | 653 | 3,138 | 31,680 | 7,238 | 3,376 | 3,456 | 1,825 | 1,380 | 2,406 | 1,640 | 59,305 |
| 250-5180-50 | COS - Draft Beer | 3,923 | 3,989 | 3,304 | 3,285 | 8,648 | 7,718 | 7,763 | 8,159 | 8,423 | 6,135 | 9,543 | 8,211 | 79,101 |
| 250-5180-60 | COS - Food | 12,777 | 23,248 | 14,618 | 16,893 | 27,973 | 25,759 | 26,200 | 28,049 | 21,460 | 20,751 | 30,298 | 24,815 | 272,840 |
| 250-5180-70 | COS - Liquor | 1,578 | 2,505 | 2,366 | 3,696 | 4,804 | 3,154 | 3,756 | 4,121 | 2,429 | 2,032 | 3,101 | 2,515 | 36,057 |
| 250-5180-80 | COS - Non Alch. Bev. | 580 | 1,063 | 543 | 959 | 3,495 | 2,934 | 1,894 | 1,711 | 1,509 | 1,240 | 1,849 | 1,476 | 19,252 |
| 250-5180-85 | COS-Prepared Bev. | 1,190 | 1,165 | 1,087 | 1,163 | 2,510 | 2,076 | 1,799 | 1,295 | 1,990 | 1,739 | 2,104 | 1,391 | 19,508 |
| 250-5200-00 | Depreciation | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 1,796 | 21,549 |
| 250-5240-00 | Equipment \& Equipment Maintenance | 1,500 | 1,500 | 1,800 | 1,800 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 26,600 |
| 250-5285-00 | Food \& Beverage supplies | 1,000 | 1,000 | 1,000 | 1,000 | 2,200 | 2,200 | 2,200 | 1,600 | 1,700 | 1,700 | 1,700 | 1,700 | 19,000 |
| 250-5290-00 | Freight | 800 | 800 | 800 | 900 | 1,100 | 900 | 900 | 900 | 800 | 800 | 900 | 900 | 10,500 |
| 250-5360-00 | Kitchen Supplies | 700 | 700 | 700 | 700 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 12,400 |
| 250-5390-00 | Licence | 697 | 5,536 | 148 | 348 | 148 | 148 | 148 | 148 | 148 | 148 | 673 | 148 | 8,438 |
| 250-5400-00 | Meeting |  | - | - | 350 | - | - | - | 250 |  | - | - | - | 600 |
| 250-5410-00 | Membership | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 250-5430-00 | Office \& General | 60 | 60 | 60 | 300 | 200 | 80 | 80 | 80 | 80 | 80 | 80 | 80 | 1,240 |
| 250-5450-00 | Plant Maintenance | - | 900 | - | - | - | - | - | - | - | - | - | - | 900 |
| 250-5470-00 | Printing | 300 | - | - | - | 300 | - | - | - | 300 | - | - | - | 900 |
| 250-5480-00 | Prof. Development/Wellness | - | - | - | - | - | - | - | - | 650 | - | - | 650 | 1,300 |
| 250-5500-00 | Promotions | 750 | 750 | 750 | 750 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 20,600 |
| 250-5510-05 | Repairs \& Main. - Louis' | 700 | 700 | 700 | 700 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 12,400 |
| 250-5550-00 | Salaries, Wages \& Benefits | 48,106 | 51,484 | 43,685 | 48,697 | 71,122 | 72,510 | 67,975 | 62,839 | 64,101 | 58,871 | 71,783 | 58,329 | 719,501 |
| 250-5560-00 | Special Event Expense | 500 | 1,000 | 1,000 | 1,000 | 4,000 | 1,750 | 1,500 | 18,500 | 1,000 | 1,500 | 1,500 | 1,000 | 34,250 |
| 250-5205-00 | Staff Discounts | 300 | 300 | 300 | 300 | 800 | 800 | 800 | 500 | 500 | 600 | 600 | 600 | 6,400 |
| 250-5580-00 | Staff Welfare/Apprec. | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1,800 |
| 250-5630-00 | Telephone | 340 | 608 | 340 | 655 | 970 | 663 | 663 | 999 | 602 | 602 | 703 | 1,878 | 9,022 |
| 250-5640-00 | Training | - | - | - | 0 | 500 | - | - | - | 500 | - | - | - | 1,000 |
| 250-5650-00 | Transportation | 0 | 0 | 0 | 0 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 160 |
| 250-5670-00 | Uniforms/linens | 500 | - | - | 300 | - | - | - | - | 400 | - | - | - | 1,200 |
| 250-5750-00 | Waste Management | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 676 | 8,112 |
|  |  | 81,514 | 103,984 | 78,377 | 91,907 | 175,692 | 140,223 | 131,097 | 144,650 | 120,460 | 109,621 | 139,481 | 117,376 | 1,434,383 |



Expenses
Building Maintenance

Account Account 250-5690-00 |  | Descriptio |
| :--- | :--- |
| Janitorial |  |
| Utilities |  |

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4,009 | 3,939 | 4,090 | 4,530 | 4,562 | 4,312 | 4,521 | 4,264 | 4,441 | 4,190 | 4,341 | 4,198 | 51,398 |
| 12,125 | 11,447 | 11,046 | 13,042 | 10,793 | 11,772 | 12,096 | 12,974 | 12,488 | 12,037 | 12,244 | 8,204 | 140,268 |
| 16,135 | 15,385 | 15,136 | 17,572 | 15,355 | 16,084 | 16,617 | 17,239 | 16,929 | 16,227 | 16,585 | 12,402 | 191,666 |

Building Maintence Net Profit/(Loss)

Net

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(16,135)$ | $(15,385)$ | $(15,136)$ | $(17,572)$ | $(15,355)$ | $(16,084)$ | $(16,617)$ | $(17,239)$ | $(16,929)$ | $(16,227)$ | $(16,585)$ | $(12,402)$ | $(191,666)$ |
| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| $(42,407)$ | $(27,223)$ | $(30,584)$ | $(27,340)$ | 35,550 | $(20,965)$ | $(22,298)$ | $(28,748)$ | $(34,487)$ | $(34,759)$ | $(23,022)$ | $(21,895)$ | $(278,177)$ |

## Budget 2024-2025

| Account \#: | 250-4040-00 | Account Name/Dept: | Coat Check Revenue-Louis' |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Based on estimates for revenue from events from October 2022 to March 2023 |  |  |  |  |
| Total for the year: |  |  |  | 1,450 |
| Account \#: | 250-4070-20 | Account Name/Dept: | Commission Vending Revenue-Louis' |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| This line is estimated ATM revenue from Louis' and Louis' Loft |  |  |  |  |
| Total for the year: |  |  |  | 3,910 |
| Account \#: | 250-4270-40 | Account Name/Dept: | Sales-Bottled Beer Revenue-Louis' |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Based on estimates given the predicted campus environment. This includes sales for Welcome Week |  |  |  |  |
| and Griffith's Stadium |  |  |  |  |
| Total for the year: |  |  |  | 169,422 |


| Account \#: | 250-4270-50 | Account Name/Dept: | Sales Draught Beer Revenue-Louis' |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
|  | Based on estimates given the predicted campus environment. Sales includes product sold at Louis' |  |  |  |
|  | and Louis' Loft. |  |  |  |
|  | Total for the year: |  |  | 179,776 |
| Account \#: | 250-4270-60 Account Name/Dept. | Account Name/Dept: | Sales-Food Revenue-Louis' |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | Based on estimates given the predicted campus environment. Sales are inclusive of all food products |  |  |  |
|  | sold at Louis', Louis' Loft , and Griffith's Stadium |  |  |  |
|  | Total for the year: |  |  | 682,100 |
| Account \#: | 250-4270-70 | Account Name/Dept: Sales-Liquor Revenue-Louis' |  |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | Based on estimates given the predicted campus environment. Sales are inclusive of all spirits and |  |  |  |
|  | and wine sold at Louis', Louis' Loft and Griffiths's Stadium |  |  |  |
|  | Total for the year: |  |  | 160,963 |


| Account \#: | 250-4270-80 | Account Name/Dept: Sales-Non Alcoholic Revenue-Louis' |  |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | Based on estimates given the predicted campus environment. Sales are inclusive non alcoholic |  |  |
|  | beverages sold at Louis' and |  |  |
|  | Total for the year: |  | 35,003 |

Account \#: $\quad$ 250-4275-85

| Account Name/Dept: | Sales-Prepared Beverages- Louis' |  |
| :--- | :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| Coffee and tea sales at Louis' Loft based on estimates given the predicted campus environment. |  |  |
| Total for the year: | 65,028 |  |

Account \#: 250-4275-00 Account Name/Dept: Special Event Revenue-Louis'

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Room rentals at Louis' and Louis' Loft based on estimates given the predicted campus environment. Total for the year:



| Account \#: | 250-5180-60 | Account Name/Dept: | Cost of Sales-Food Expense-Louis' |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Based on 40\% of food sales. |  |  |  |
|  | Total for the year: |  | 272,840 |



| Account \#: | 250-5180-80 | Account Name/Dept: | Cost of Sales-Non Alc. Expense-Louis' |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Based on 55\% of sales. This line includes all soda used in mixed drinks. |  |  |  |
|  | Total for the year: |  | 19,252 |

Account \#: 250-5180-85 Account Name/Dept: Cost of Sales Prepared Bev. Expense-Louis'
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Based on $30 \%$ of sales. Includes coffee, tea, and other Loft products. | 19,508 |
| :--- | ---: |
| Total for the year: |  |



Account \#: $\quad$ Account Name/Dept: $\quad$ Kitchen Supplies Expense-Louis'

| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| :--- | :---: |
| Includes items such as detergents, dishwashing liquids as well as degreasers and cleaners. |  |
| Total for the year: | 12,400 |


| Account \#: | 250-5390-00 | Account Name/Dept: License Expense-Louis' |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Liquor Licenses (SLGA \$525), POS yearly license fees (\$5,388), 7 Shifts License (\$960), |  |  |  |  |
| Online ordering subscription (\$550), and Spotify for music. |  |  |  |  |
| Total for the year: |  |  |  | 8,438 |
| Account \#: | 250-5400-00 | Account Name/Dept: | Meeting Expense-Louis' |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
|  | Meeting expense for Louis' manager meetings throughout the year. |  |  |  |
|  | Total for the year: |  |  | 600 |


| Account \#: | Account Name/Dept: | Membership Expense-Louis' |
| :--- | :--- | :--- |
|  |  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |
| Total for the year: | - |  |

Account \#: 250-5430-00 Account Name/Dept: Office \& General Expense-Louis'

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Supplies needed for the office, daily service, and the stadium.
Total for the year:



| Account \#: | 250-5560-00 | Account Name/Dept: Special Event Expense-Louis' |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Costs from rental of special items needed for special events including linens and other items. |  |  |  |  |
| Total for the year: |  |  |  | 34,250 |
| Account \#: | 250-5205-00 | Account Name/Dept: Staff Discounts Expense-Louis' |  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| 25\% discounts for all staff. |  |  |  |  |
| Total for the year: |  |  |  | 6,400 |


| Account \#: | 250-5580-00 | Account Name/Dept: | Staff Welfare/Apprec. Expense-Louis' |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Funds for monthly staff initiatives and incentives. |  |  |  |
|  | Total for the year: |  | 1,800 |

Account \#: 250-5630-00 Account Name/Dept: Telephone Expense-Louis'

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Costs for telephone hardware, long distance, internet services, and cell phone reimbursement. |  |
| :--- | :--- |
| Total for the year: | 9,022 |

Account \#: 250-5460-00 $\quad$ Account Name/Dept: Training Expense-Louis'

|  | Account Name/Dept: | Training Expense-Louis' |
| :--- | :--- | :--- |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |
| Training expenses for Food Safe and other programs. | 1,000 |  |
| Total for the year: |  |  |

Account \#: 250-5650-00 Account Name/Dept: Transportation Expense-Louis'

| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| :--- | :--- |
| Line includes cab fares for customers to limit our liability and provide customer service. |  |
| Also is for Staff rides home if necessary. |  |
| Total for the year: | 160 |

Account \#: 250-5670-00 Account Name/Dept: Uniforms Expense-Louis'
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Expense for the cost of purchasing kitchen uniforms as well as staff T-shirts and aprons. Total for the year:

Account \#:
Account Name/Dept: Waste Management Expense-Louis'
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Loraas Disposal Services for waste, recycling and new organics program from the University. Total for the year:
8,112

Expenses
Building Maintenance
Account \#:
250-5350-00
Account Name/Dept: Janitorial Expense-Louis'
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
As per Schedule \#4
Total for the year:
51,398

Account \#: 250-5690-00

Account Name/Dept: Utilities Expense-Louis'
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
As per Schedule \#6
Total for the year:

## Louis' Entertainment Highlights 2024-2025

Louis' Entertainment is a separate budget where the USSU accounts for revenues and costs of concerts and events held in the Louis' and Louis' Loft spaces. Louis' management works to book numerous concerts throughout the year. Most of these events are rentals for Louis' where local or national promoters pay rent to Louis' that includes production services and the space. We charge promoters anywhere from $\$ 400-\$ 1500 /$ event based on the size of the event.

In the budget for this fiscal year we have budgeted revenue for concert rentals with an anticipation of increased usage. On the cost side Louis' has a contract with PR Productions to provide production services for concerts and events. We have budgeted for their services to also be increased for the upcoming year. Finally, we have also included funds for Louis' to book and promote their own shows should the opportunities present themselves. For these shows Louis' would carry all expenses for the shows, but also realize revenues from ticket sales. While these bookings are less likely to happen, the budget for both the revenue and costs cancel each other out if they don't happen.

Jason Kovitch
Business \& Services Manager

Louis' Entertainment

| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| 160-4250-40 | Equipment Rentals | 1,000 | 1,000 | 1,000 | 1,000 | 5,000 | 4,000 | 3,500 | 3,500 | 2,000 | 2,000 | 4,000 | 2,000 | 30,000 |
| 160-4310-10 | Ticket Sales |  |  |  |  | 4,000 | 2,000 | 2,000 | 1,500 | 2,000 | 2,000 | 2,000 | 2,000 | 17,500 |
|  |  | 1,000 | 1,000 | 1,000 | 1,000 | 9,000 | 6,000 | 5,500 | 5,000 | 4,000 | 4,000 | 6,000 | 4,000 | 47,500 |


| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 160-5000-05 | Advertising | - | - | - | - | 500 | 500 | 300 | 250 | 250 | 300 | 300 | 300 | 2,700 |
| 160-5090-00 | Computer Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 160-5200-00 | Depreciation | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 126 | 1,514 |
| 160-5220-10 | Entertainment Live | - | - | - | - | 3,500 | 1,700 | 1,700 | 1,200 | 1,700 | 1,700 | 1,700 | 1,700 | 14,900 |
| 160-5240-00 | Equipment \& Equipment Maint. | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1,800 |
| 160-5390-00 | Licenses | - | - | - | - | - | - | - | - | 600 | - | - | - | 600 |
| 160-5550-40 | Salaries | 800 | 800 | 800 | 800 | 4,000 | 3,200 | 2,500 | 2,500 | 1,600 | 1,600 | 3,000 | 1,600 | 23,200 |
|  |  | 1,076 | 1,076 | 1,076 | 1,076 | 8,276 | 5,676 | 4,776 | 4,226 | 4,426 | 3,876 | 5,276 | 3,876 | 44,714 |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | (76) | (76) | (76) | (76) | 724 | 324 | 724 | 774 | (426) | 124 | 724 | 124 | 2,786 |

data

## Budget 2024-2025

| Account \#: | 160-4250-40 Account Name/Dept: Equip | Equipment Rental Revenue-Louis'-Entertainment |
| :---: | :---: | :---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
|  | Revenue brought in from the rental of sound equipment for shows at Louis' as well as | vell as |
|  | for off-site rentals. Ranges from \$350 for student groups to \$1,500 for national |  |
|  | promoters such as Live Nation. |  |
|  | Total for the year: | 30,000 |


Account \#: $\quad 160-5000-05$

|  | Account Name/Dept: | Advertising Expense-Louis'-Entertainment |
| :--- | :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| This includes the cost of poster printing and social media ads. | 2,700 |  |
| Total for the year: |  |  |

Account \#: $\quad$ Account Name/Dept: $\quad$ Computer Maint. Expense-Louis'-Entertainment

|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| :--- | :---: |
| As per schedule \#2 - Included in Admin |  |
| Total for the year: | - |

Account \#: 1 Account Name/Dept:

| Depreciation Expense-Louis'-Entertainment |  |  |
| :--- | :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| As per schedule \#3 | Total for the year: | 1,514 |

Account \#: $\quad$ 160-5220-10

| Account Name/Dept: | Entertainment Live Expense-Louis' Ent. |
| :--- | :--- | ---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| This includes payment for all entertainers, riders, hotels, and ticket printing. |  |
| Total for the year: | 14,900 |


| Account \#: | Account Name/Dept: | Equip. \& Equip. Maint. Exp.-Louis'-Entertainment |
| :--- | :--- | :--- | :--- |
|  |  |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| Includes maintenance and repairs to sound equipment. |  |  |
| Total for the year: |  | 1,800 |

Account \#: $\quad$ Account Name/Dept: $\quad$ Licenses Expense-Louis'-Entertainment

|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| :--- | :--- | :--- |
| entandem Tariff 3A fees associated with live entertainment. (3\% artist guarantee) | 600 |  |
| Total for the year: |  |  |

Account \#: $\quad$ 160-5550-40 $\quad$ Account Name/Dept:

| Salaries Expense-Louis' Entertainment |  |  |  |
| :--- | :--- | :--- | :---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |
|  | Includes wages paid to technicians for Louis' events. The rate is $\$ 275$ for the main |  |  |
| technician and for additional technicians if needed. |  |  |  |
| Total for the year: | 23,200 |  |  |

## Marketing Highlights <br> 2024-2025

While the communications budget is focused mainly on internal communication needs, the marketing budget focuses on external clients and revenue-generating opportunities, including revenue for the USSU screens across campus, Survival Calendar, advertisements in the tunnel, washrooms, and any ad campaign that may include floor decals, banners, and any request we may approve in our spaces.

The most significant project in the spring/summer is creating the Survival Calendar to be handed out during Welcome Week. While the calendar is still profitable, we continue to review its relevance and gauge the student's interest/need in the calendar and will continue to do so every year.

As part of USSU ratification, campus groups receive several benefits, including promotional material. We provide free space on our screens (the average in-kind amount is $\$ 7000-\$ 8000$ a year), promotion on our main USSU social media channels (usually Instagram), and posters on our buzz boards.

Jason Ventnor
Communications \& Marketing Manager

## Marketing

Revenue

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145-4000-20 | Video Monitors/Plasmas | - | - | - | - | 750 | 450 | 450 | 400 | 500 | 400 | 400 | 400 | 3,750 |
| 145-4250-30 | Other - Building | 1,900 | 1,900 | 1,900 | 1,900 | 2,100 | 2,100 | 2,100 | 1,900 | 2,100 | 2,100 | 2,100 | 1,900 | 24,000 |
| 145-4620-00 | Survival Calendar | - | - | - |  | 32,000 | - | - | - | - | - | - | - | 32,000 |
|  |  | 1,900 | 1,900 | 1,900 | 1,900 | 34,850 | 2,550 | 2,550 | 2,300 | 2,600 | 2,500 | 2,500 | 2,300 | 59,750 |

## Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 145-5000-00 | Advertising | - | 100 | 100 | - | 100 | 100 | 100 | 100 | 100 | 100 | 100 | - | 900 |
| 145-5030-00 | Bank Charges | - | - | - | 50 | 250 | 100 | 50 | 50 | 50 | - | - | - | 550 |
| 145-5200-00 | Depreciation | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 119 |
| 145-5400-00 | Meeting/Public Relations | 50 | - | 50 | 50 | 50 | - | - | 50 | 50 | - | 50 | - | 350 |
| 145-5430-00 | Office \& General | - | - | - | 25 | 25 | - | - | - | 25 | 25 | - | - | 100 |
| 145-5620-00 | Survival Calendar | - | - | - | - | 24,500 | - | - | - | - | - | - | - | 24,500 |
|  |  | 60 | 110 | 160 | 135 | 24,935 | 210 | 160 | 210 | 235 | 135 | 160 | 10 | 26,519 |

Net

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 1,840 | 1,790 | 1,740 | 1,765 | 9,915 | 2,340 | 2,390 | 2,090 | 2,365 | 2,365 | 2,340 | 2,290 | 33,231 |


Account \# 145-5430-00 Account Name/Dept: Office \& General Expense-Marketing

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Office supplies as needed. |  |
| :--- | :--- |
| Total for the year: | 100 |

Account \# 145-5620-00 Account Name/Dept: Survival Calendar Expense-Marketing

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Based on quote provided from supplier.
Total for the year:

## Pride Centre Highlights 2024-2025

The USSU Pride Centre seeks to work with people of all sexual orientations and gender identities in an open and progressive environment that advocates, celebrates and affirms sexual and gender diversity. The centre is located in room 104 of the Memorial Union Building and offers a variety of resources as well as a safe space for students to enjoy. The centre is run by a student coordinator with support from student volunteers who are there to build community and support students.

The centre offers a variety of programming throughout the year including Queerapalooza, which is an on campus pride week event, Bi Day of Visibility, Asexuality Awareness Week, Transday of Remembrance, AIDS Awareness Week, Transgender Awareness Week and Sex Week. The centre also hosts two Drag Shows throughout the year which draw large crowds to Louis'.

The centre also hosts various discussion group and community events such as Pride Hangout Night, Queers of Colour and Gaymer Nights. These events provide a safe space for discussion and an opportunity for students to socialize and build community.

This year's budget offers funding for all of the centre events with room for the incoming coordinator to add to the programming as they see fit. There are also sufficient budget dollars allocated for training, so that our volunteers are prepared to help students that access the centre and the services that we provide.

Jason Kovitch
Business \& Services Manager

## Pride Centre

| Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 230-5000-00 | Advertising | 20 | 200 | 30 | 300 | 900 | 150 | 100 | 150 | 150 | 100 | 100 | - | 2,200 |
| 230-5090-00 | Computer Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 230-5110-00 | Condoms | - | - | - | - | 100 | - | - | - | 200 | - | - | - | 300 |
| 230-5120-00 | Conferences | - | - | - | - | - | 0 | - | - | 100 | - | - |  | 100 |
| 230-5200-00 | Depreciation | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 373 |
| 230-5240-00 | Equipment | - | - | - | - | 100 | 0 | - | - | 100 | - | - | - | 200 |
| 230-5250-00 | Events/Speakers | 50 | 400 | 50 | 50 | 800 | 750 | 200 | 600 | 100 | 200 | 750 | 600 | 4,550 |
| 230-5350-00 | Janitorial | 133 | 132 | 132 | 134 | 137 | 135 | 135 | 133 | 134 | 135 | 135 | 134 | 1,609 |
| 230-5400-00 | Meeting Expense | - | - |  | - | - | 20 | - | - | 20 | - | - | 20 | 60 |
| 230-5430-00 | Office \& General | 200 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 230-5510-00 | Repairs \& Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 230-5550-00 | Salaries/Wages \& Benefits | 1,274 | 1,274 | 1,274 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 19,344 |
| 230-5580-00 | Staff Welfare/Apprec. | - | - | - | - | - | - | - | - | - | - |  | 450 | 450 |
| 230-5600-00 | Subscriptions/Publications | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 65 | 165 | 65 | 165 | 65 | 980 |
| 230-5630-00 | Telephone | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 639 |
| 230-5640-00 | Training | 250 | - | - | - | 375 | 700 | 100 | 100 | 300 | 700 | 200 | - | 2,725 |
| 230-5710-00 | Volunteer Awards | 20 | 20 | 20 | 50 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 120 | 930 |
| 230-5690-00 | Utilities | 397 | 373 | 362 | 427 | 351 | 383 | 395 | 426 | 409 | 395 | 397 | 262 | 4,579 |
|  |  | 2,494 | 2,589 | 2,057 | 2,874 | 4,777 | 4,152 | 2,945 | 3,423 | 3,627 | 3,543 | 3,696 | 3,500 | 39,679 |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | $(2,494)$ | $(2,589)$ | $(2,057)$ | $(2,874)$ | $(4,777)$ | $(4,152)$ | $(2,945)$ | $(3,423)$ | $(3,627)$ | $(3,543)$ | $(3,696)$ | $(3,500)$ | $(39,679)$ |

## Budget 2024-2025







| Account \#: | 230-5690-00 | Account Name/Dept: | Utilities Expense-Pride Cntr. |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Per Schedule \#5 |  |  |  |
|  | Total for the year: |  | 4,579 |

## Safewalk - Student Crew Highlights 2024-2025

The USSU Safewalk and Student Crew services seek to provide safety to students on the $U$ of $S$ campus by offering walks, and security services. The services are run by a student coordinator and supported by both student employees and volunteers who work diligently to help students on our campus.

USSU Student Crew offers student employee services to the campus community by providing student employees that can fill various jobs across campus. The students are hired out to the U of S for Late Night Study at the Murray Library and Law Library throughout the school year as well as at various USSU events during the year.

USSU Safewalk works in partnership with U of S Protective Services to provide safe passage for students from school to their home or vehicle. The Safewalk service was shut down over COVID and it has been challenging to find volunteers that are interested in providing walks over the past couple of years. This past year we were finally able to get volunteers to provide the service with group walks from Place Riel on a nightly basis. The service has been very underutilized, but the USSU remains committed to providing the service. We will also continue to work with Campus Protective Services to ensure students can get a walk from officers in the hours outside of what we offer.

In the budget for this fiscal year we have accounted for Student Crew to continue offering services to Late Night Study at both the Murray Library and Law Library locations. This will form the bulk of our revenue and expenses for the year. We will also work for the USSU at Welcome Week, Imaginus poster sales and other events where the services are needed. We will also continue to provide Safewalk group walks from Place Riel, and will work on promotion of the service this year to both recruit new volunteers and to encourage usage from students. We will also use our volunteers and website to help promote the virtual and friend walks being offered via the Usafe app by the $U$ of $S$.

Jason Kovitch
Business \& Services Manager

## Safewalk-Student Crew



| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| 330-5000-00 | Advertising | - | - | - | 300 | 600 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 1,250 |
| 330-5090-00 | Computer Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 330-5200-00 | Depreciation | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 373 |
| 330-5240-00 | Equipment Maintenance | - | - | - | 150 | - | - | - | - | - | - | - | - | 150 |
| 330-5350-00 | Janitorial | 572 | 547 | 520 | 569 | 572 | 623 | 583 | 557 | 513 | 633 | 605 | 568 | 6,863 |
| 330-5430-00 | Office \& General | - | - | - | - | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 |
| 330-5470-00 | Printing | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 330-5510-00 | Repairs and Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 330-5550-00 | Salaries/Wages \& Benefits | - | - | - | 2,082 | 8,515 | 7,443 | 6,371 | 6,371 | 6,103 | 6,013 | 8,265 | 7,086 | 58,248 |
| 330-5580-00 | Staff Welfare/Apprec. | - | - | - | - | - | - | - | - | - | - | - | 225 | 225 |
| 330-5600-00 | Subscription | 23 | 23 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 446 |
| 330-5630-00 | Telephone | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 630 |
| 330-5640-00 | Training | - | - | - | - | 250 | - | - | - | 250 | - | - | - | 500 |
| 330-5670-00 | Uniforms | - | - | - | 700 | - | - | - | - | - | - | - | - | 700 |
| 330-5710-00 | Volunteer Awards | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 330-5690-00 | Utilities | 559 | 528 | 469 | 512 | 457 | 475 | 501 | 523 | 493 | 492 | 530 | 363 | 5,902 |
|  |  | 1,288 | 1,232 | 1,163 | 4,486 | 10,608 | 8,804 | 7,718 | 7,715 | 7,622 | 7,402 | 9,664 | 8,504 | 76,207 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | $(1,288)$ | $(1,232)$ | $(1,163)$ | $(4,126)$ | $(3,578)$ | $(2,052)$ | $(2,723)$ | $(2,905)$ | $(3,090)$ | $(2,962)$ | $(2,893)$ | $(2,954)$ | $(30,966)$ |

## Budget 2024-2025

| Account \#: 330-4295-00 | Account Name/Dept: | Crew Revenue-S.S-Stud. Crew/Safewalk |  |
| :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Revenue for Student Crew billed out at \$18/hour. Based on estimates given the predicted |  |  |  |
| campus environment including Late Night Study at the Murray Library and Law Library. |  |  |  |
| Total for the year: |  |  | 45,241 |
| Account \#: 330-5000-00 | Account Name/Dept: | Advertising Expense -S.S Stud. Crew/Safewalk |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| Survival Calendar, Student Crew, Safewalk postcards and positions. |  |  |  |
| Total for the year: |  |  | 1,250 |
| Account \#: 330-5090-00 Account Name/Dept: |  | Computer Maint. Exp.-S.S Stud. Crew/Safewalk |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |
| As per Schedule \#2 - Included in Admin |  |  | - |
| Total for the year: |  |  | - |



Account \#: 330-5350-00 Account Name/Dept: Janitorial Expense-S.S-Stud. Crew/Safewalk

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per Schedule \#4 |  |
| :--- | :--- |
| Total for the year: | 6,863 |


| Account \#: $\quad$ Account Name/Dept: $\quad$ Office \& General Expense-S.S-Stud. Crew/Safewalk |
| :--- |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| Business cards and office supplies as needed |
| Total for the year: |

Account \#: 330-5510-00 Account Name/Dept: Repairs \& Maint. Expense-S.S-Stud. Crew/Safewalk
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
As per Schedule \#5 -Included in Facilities
Total for the year:


Account \#: 330-5550-00
Account Name/Dept: Salaries, Wages \& Ben. Exp.-S.S.-Stud.Crew/Safewalk
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Salaries, Wages \& Benefits-53\% time (20 hrs/week for August 1-April 30), plus wages for less |  |
| :--- | :---: |
| than full time Student Crew staff. |  |
|  |  |
| Total for the year: | 58,248 |

Account \#: 330-5580-00
Account Name/Dept: Staff Welfare/Apprec. Exp.-S.S-Stud. Crew/Safewalk

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Year-end event for Safewalk volunteers (15 x \$15) |  |  | 225 |
| :---: | :---: | :---: | :---: |
| Total for the year: |  |  | 225 |
| Account \#: 330-5600-00 | Account Name/Dept: | Subscription Expense-S.S-Stud. Crew/Safewalk |  |
| Detail/Analysis of what items will be coded to this a 7shifts-scheduling Total for the year: | count \&/or calculation o | nual to | 446 |
| Account \#: 330-5630-00 | Account Name/Dept: | Telep | Crew/S |
| Detail/Analysis of what items will be coded to this a <br> Costs for telephone hardware and long distance. <br> Total for the year: | count \&/or calculation o | nual to | 630 |
| Account \#: 330-5640-00 | Account Name/Dept: | Train | w/Saf |
| Detail/Analysis of what items will be coded to this a To cover any costs associated with providing cours <br> Total for the year: | sount \&/or calculation of | nual to | 500 |
| Account \#: 330-5670-00 | Account Name/Dept: | Unifo | ew/Saf |
| Detail/Analysis of what items will be coded to this a Student Crew t-shirts and clothing for Safewalk. Total for the year: | count \&/or calculation of | nual to | 700 |
| Account \#: 330-5710-00 | Account Name/Dept: | Volun | -Stud. |
| Detail/Analysis of what items will be coded to this a <br> USSU Gift Cards for volunteers based on points ac <br> Total for the year: | count \&/or calculation of | nual to | 600 |
| Account \#: 330-5690-00 | Account Name/Dept: | Utiliti | w/Safew |
| Detail/Analysis of what items will be coded to this a As per Schedule \#6 Total for the year: | count \&/or calculation of | nual to | 5,902 |

## Student Governance Highlights 2024-2025

The University of Saskatchewan Students' Union exists to represent, serve, and support the academic and non-academic needs of undergraduate students of the University of Saskatchewan through accountable, dynamic, and unified leadership. It also serves to protect and maintain the integrity of quality, accessible public education. Our student-led organization provides undergrads with services and support to reach their academic goals and make the most of their university experience.

The student governance budget guides the executive to fulfill our mandate to serve students throughout our term. This year, we have created a USSU scholarship that will award two scholarships (\$2000 each) to undergraduate students in accordance with the newly created policy.

The executive also decided to eliminate the transition incentive budget line created a few years ago to incentivize the outgoing executive to transition the incoming executive. We feel that is already part of our duties as executive members, and only the incoming executive should be compensated for work before they take office in May.

We also decided to keep the salaries the same as last year. The USSU executive salaries align with those of other U-15 universities, and we respectfully want to keep the wages in line with those of other student leaders.

The remainder of the budget is a carryover from previous years and includes many initiatives the executive executes throughout the year.

Nishtha Mehta
VP Operations \& Finance

Expenses

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 150-5000-00 | Exec - General Elections | - | - | - | - | - | - | - | - | - | 650 | 6,800 | 350 | 7,800 |
| 150-5000-05 | Exec - By Elections | - | - | - | - | - | 3,075 | - | - | - | - | - | - | 3,075 |
| 150-5330-00 | Exec-Referendum | - | - | - | - | - | - | - | - | - | - | 3,100 | - | 3,100 |
| 170-5090-00 | Exec - Computer Maintenance | 740 | - | - |  | - | - | - | - | - | - | - | - | 740 |
| 170-5120-00 | Exec - Development |  |  |  | 200 | 200 | 200 | 5,500 |  |  | 6,500 | 200 | - | 12,800 |
| 170-5200-00 | Exec - Depreciation | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 987 |
| 170-5400-00 | Exec - Meeting Expense | 300 | 100 | 100 | 300 | 150 | 300 | 550 | 200 | 200 | 450 | 550 | 480 | 3,680 |
| 170-5430-00 | Exec - Office \& General | 50 | 50 |  |  | 50 | 50 | 50 |  | 50 | 50 | 50 |  | 400 |
| 170-5470-00 | Exec - Printing | 2 | 2 | 2 | 2 | 4 | 4 | 4 | 2 | 4 | 4 | 4 | 4 | 38 |
| 170-5490-00 | Exec-Projects | 3,308 | 3,008 | 1,508 | 2,008 | 3,908 | 1,508 | 3,708 | 2,008 | 3,708 | 4,508 | 3,008 | 3,008 | 35,200 |
| 170-5490-05 | Exec-Events Expenses |  |  |  |  | 2,300 | 500 | 600 |  | 2,800 |  | 16,000 |  | 22,200 |
| 170-5530-00 | Exec-Retreats | 400 |  | 700 | - | - | 200 | - | 300 |  | - | - | 700 | 2,300 |
| 170-5550-00 | Exec - Salaries \& Benefits | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 15,802 | 34,116 | 207,942 |
| 170-5570-00 | Exec-Sponsorship |  | 250 | 250 |  | 5,000 | 500 | 1,000 |  | 1,000 | 2,000 | 1,500 |  | 11,500 |
| 170-5630-00 | Exec - Telephone | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 555 | 6,654 |
| 170-5660-00 | Exec - Travel Expense | 200 | 200 | 200 | 200 | 500 | 500 | 500 | 500 | 1,060 | 500 | 200 | 200 | 4,760 |
| 310-5090-00 | USC - Computer Maintenance | 263 | - | - | 212 | - | - | - | - | - | - | - | - | 475 |
| 310-5190-00 | USC - Councilor Souvenirs | - | - | - | - | - | - | - | - | - | - | 5,050 | - | 5,050 |
| 310-5200-00 | USC - Depreciation | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 4,414 |
| 310-5330-00 | USC - Honorariums | - | - | - | - | 200 | 150 | 200 | 100 | 200 | 250 | 250 | 150 | 1,500 |
| 310-5400-00 | USC - Meeting Expense | - | - | - | - | 350 | 125 |  | 400 | - | 300 | - | 350 | 1,525 |
| 310-5400-10 | USC - Meeting Expense (AGM) | - | - | - | - | - | - | 1,100 | - | - | - | - | - | 1,100 |
| 310-5400-05 | USC - Meeting Expense (SGM) | - | - | - | - | - | - | - | - | - | 1,100 |  | - | 1,100 |
| 310-5680-00 | USC - Socials/Appreciation | - | - | - | - | 800 | 1,200 | 800 | 800 | 800 | 800 | 900 | 800 | 6,900 |
|  |  | 22,071 | 20,417 | 19,567 | 19,729 | 30,269 | 25,119 | 30,819 | 21,117 | 26,629 | 33,919 | 54,419 | 41,163 | 345,241 |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | $(22,071)$ | $(20,417)$ | $(19,567)$ | $(19,729)$ | $(30,269)$ | $(25,119)$ | $(30,819)$ | $(21,117)$ | $(26,629)$ | $(33,919)$ | $(54,419)$ | $(41,163)$ | (345,241) |


| Account \#: 150-5000-00 | Account Name/Dept: | Exec-General Elections Expense-Stud. Gov. |
| :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |
| Elections (Advertising \& Printing) |  | 500 |
| Candidate Forums |  | 300 |
| Executive Reimbursement |  | 2,500 |
| Chief Returning Officer |  | 2,500 |
| Assistant Chief Returning Officer |  | 1,500 |
| DRO Voting Booth |  | 500 |
| Total for the year: |  | 7,800 |

Account \#: 150-5000-05
Account Name/Dept: Exec-By Elections Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Elections (Advertising \& Printing) | 500 |
| :--- | ---: |
| Candidate Forums | 100 |
| Candidate Reimbursement | 875 |
| Chief Returning Officer | 1,000 |
| Assistant Chief Returning Officer | 600 |
| Total for the year: | 3,075 |

Account \#: 150-5330-00

## Account Name/Dept: Exec - Referendum Expense-Stud. Gov.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Referendum (Advertising \& Printing) | 200 |
| :--- | ---: |
| Referendum Forum | 300 |
| Referendum Reimbursement | 1,000 |
| Referendum - Chief Returning Officer | 1,000 |
| Referendum - Assistant Chief Returning Officer | 600 |
| Total for the year: | 3,100 |

Account \#: 170-5090-00 Account Name/Dept: Executive - Computer Maint. Expense - Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per Schedule \#2 - Included in Admin |  |
| :--- | :---: |
| Maintenance Agreement (1-Filemaker) (May) | 263 |
| Laptop Cases (5) | 477 |

Account \#: 170-5120-00
Account Name/Dept: Executive - Conference/Development Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Conferences and UCRU | 12,000 |
| :--- | ---: |
| Peer Advocacy Training and other professional development | 800 |
| Total for the year: | 12,800 |

Account \#: 170-5200-00
Account Name/Dept: Executive - Depreciation Expense - Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#3 |  |
| :--- | ---: |
| Total for the year: |  |
| Account \#: 170-5400-00 |  |
|  |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| Meetings (\$325/executive) |  |
| Executive Transition Lunch (Incoming and Outgoing Exec's) (\$60/Exec) | 1,300 |
| Budget Review with Finance and Assessment Committee, Executive Committee | 480 |
| and Senior Managers. |  |
| AOCP (May, Aug, October, Nov, Mar) |  |
| Total for the year: | 4,500 |

Account \#: 170-5430-00
Account Name/Dept: Executive - Office \& General Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Office supplies, business cards, etc.
Total for the year:

Account \#: 170-5470-00 Account Name/Dept: Executive - Printing Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Misc. printing | 38 |
| :--- | :--- |
| Total for the year: |  |

Account \#: 170-5490-00 Account Name/Dept: Executive - Projects Expense-Stud. Gov.

| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| :--- |
| Projects and initiatives of the Executive: each Executive member must apply  <br> to the Executive Committee for funding. 8,500 <br> Anti-Racism / Anti-Oppression initiatives 5,000 <br> Lobby Campaign Expense - Municipal, Provincial and Federal Campaigns. 3,000 <br> (including but not limited to research, preparation, cost-sharing, hosting  <br> expenses, etc)  <br> Marketing (Survival Guide placements, social media advertising, executive  <br> campaigns and annoucements)  <br> Oohpaahotaan \| Indigenization Commitment Fund 3,000 <br> Indigenous Knowledge Keeper Expense 7,500 <br> Academic Prep hub resources (includes Prince Albert Campus) 7,500 <br> Bike Tool Rental Service 400 <br> Total for the year: 300 |

Account \#: 170-5490-05 Account Name/Dept: Executive - Events Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Fall orientation give away | 1,000 |
| :--- | ---: |
| Campus Group Weeks Fall | 800 |
| Equity, Diversity and Inclusion week | 500 |
| Sustainability week | 500 |
| Know Your Rights (Academic Awareness Weeks) | 1,000 |
| Remembrance Day | 600 |
| Winter Orientation programing | 1,500 |
| Campus Group Weeks Winter | 800 |
| International Women's day | 1,000 |
| Undergraduate Project Symposium | 6,500 |
| Excellence Awards | 8,000 |
| Total for the year: | 22,200 |

Account \#: 170-5530-00
Account Name/Dept: Executive - Retreat Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account $\& /$ or calculation of annual total:

| Executive Orientation Lunch (May) | 400 |
| :--- | :---: |
| Team building Executives, AGA and coordinators (July) | 700 |
| Team building Executives (October) | 200 |
| Mid-year Review Retreat for the Executive Committee(December) | 300 |
| End year Review Retreat for Executives, AGA, and Coordinators(April) | 700 |
| Total for the year: | 2,300 |

Account \#: 170-5550-00 Account Name/Dept: Executive - Salaries, Wages \& Benefits Exp. - Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Executive Salaries - (43687.50x 4) | 174,750 |
| :--- | ---: |
| Executive Salaries - Payout (15 days Vacation and 5 EDO's x 4) | 13,442 |
| Benefits (CPP, EI, WCB) | 14,878 |
| Benefits (Health and Dental Insurance) | 1,272 |
| Health and wellness (to be applied for) (\$400/exec) | 1,600 |
| Transition incentive incoming (\$500 $\times 4$ for completion of report and exit interviews) | 2,000 |
| Total for the year: | 207,942 |

Account \#: 170-5570-00
Account Name/Dept: Executive - Sponsorship Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| International and Exchange Student Experience Event Funding to be applied for | 2,500 |
| :--- | ---: |
| Executive Sponsorship to be applied for | 5,000 |
| Executive Scholorship to be applied for by students | 4,000 |
| Total for the year: | 11,500 |

Account \#: 170-5630-00
Account Name/Dept: Executive - Telephone Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Cost for reimbursement of executive cell phone plans, up to \$100/month per Exec | 4,800 |
| :--- | ---: |
| Costs for telephone hardware and long distance. | 1,854 |
| Total for the year: | 6,654 |

Account \#: 170-5660-00 Account Name/Dept: Executive - Travel Expense-Stud.Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| This is for miscellaneous Executive travel (Not related to conference travel). |  |
| :--- | ---: |
| Car rental or mileage (Rural campus travel) | 1,140 |
| Food for students \& the executive $(\$ 200 \times 4)$ | 800 |
| Per diem allowance for three full trip days $(\$ 65 \times 4 \times 3)$ | 780 |
| Hotel rooms for three nights $(\$ 170 \times 4 \times 3)\}$ | 2,040 |
| Total for the year: | 4,760 |

Account \#: 310-5090-00 Account Name/Dept: USC - Computer Maintenance

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per schedule \#2 - In Admin |  |
| :--- | ---: |
| Zoom Licence | 212 |
| Maintenance Agreement (Filemaker) (May) | 263 |
| Total for the year: | 475 |

Account \#: 310-5190-00 Account Name/Dept: USC - Councilor Year end gifts Expense-Stud. Gov.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Year end gifts for Councilors (26 Councilors $\times \$ 100$ ) | 2,600 |
| :--- | ---: |
| Year end gift for committee work, given as Louis' Gift Cards | 2,450 |
| $(98$ committee seats $\times \$ 25$ ) |  |
| Total for the year: | 5,050 |

Account \#: 310-5200-00 Account Name/Dept: USC - Depreciation Expense - Stud. Gov.

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| As per schedule \#3 | 4,414 |
| :--- | ---: |
| Total for the year: | $\boxed{4}$ |

Account \#: 310-5330-00 Account Name/Dept: USC - Honorariums Expense-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
USC Chair (\$50/meeting $\times 30$ meetings)
Total for the year:

Account \#: 310-5400-00
Account Name/Dept: USC - Meeting Expenses-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Other meeting expenses (name plates) | 25 |
| :--- | ---: |
| Councillor Travel and Accommodation Expenses (for Prince Albert Campus MSC | 1,500 |
| 4 meetings) | 1,525 |
| Total for the year: |  |

Account \#: 310-5400-10 Account Name/Dept: USC - Meeting Expenses (AGM)-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Printing, Office Supplies, Room \& Equipment Rentals, and Advertising | 500 |
| :--- | ---: |
| Refreshments (Pizza, Pepsi Product) | 500 |
| Chairperson Honorarium | 100 |
| Total for the year: | 1,100 |

Account \#: 310-5400-05 Account Name/Dept: USC - Meeting Expenses (SGM)-Stud. Gov.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Printing, Office Supplies, Room \& Equipment Rentals, and Advertising | 500 |
| :--- | ---: |
| Refreshments (Pizza, Pepsi Product) | 500 |
| Chairperson Honorarium | 100 |
| Total for the year: | 1,100 |

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| USC Appreciation (8 socials at \$400 per social) | 3,200 |
| :--- | ---: |
| USC Committees (14 x \$150) food allowance | 2,100 |
| USC Orientation-April (Refreshments, printing, etc.) | 400 |
| USC Orientation-September (Refreshments, printing, etc.) | 400 |
| USC Transition Social | 800 |
| Total for the year: | 6,900 |

## Student Grants Highlights <br> 2024-2025

Student groups and constituencies are an integral part of any university experience, and they are considered especially important at the University of Saskatchewan Students' Union. The USSU is a non-profit organization that aims to support undergraduate students. More than $\$ 57,000$ is allocated in the USSU annual budget to support the campus groups.

## Project \& Initiatives Grant

Student groups are entitled to a maximum combined total of \$1,000 per academic year. This sponsorship may be used in the following way:

1. Business Credit • Up to $\$ 500.00$ per year

- Groups may apply for credit at XL Print \& Design, Louis' and Louis' Loft
- This credit will not cover alcohol costs

2. Cash Sponsorship • Up to $\$ 500.00$ per year

- Groups may apply for reimbursement of cash expenses


## Anti-Racism \& Anti-Oppression Grant

The USSU supports and promotes anti-racism and anti-oppression work reflected in student group initiatives in efforts to dismantle systemic barriers. This grant is available in addition to the $\$ 1,000$ available through the Project and Initiatives Grant. This grant is available to groups that seek to create programming and events highlighting anti-racism and anti-oppression advocacy.

## Sustainability Grant

Student groups are encouraged to maintain environmentally sustainable operations in the campus community and have this grant available to them to help support their efforts.

## Equity, Diversity, and Inclusion (EDI) Grants

The USSU supports and encourages the work of student groups in critical areas of importance. These grants are available in addition to the $\$ 1,000$ available through the Project and Initiatives Grant. These grants are available to groups that have mandates or membership that highlight these communities and all other student groups that develop programming in these areas:

- Gender \& Sexually Diverse Students
- International Students
- Indigenous Students
- Students with Disabilities

Nishtha Mehta
VP Operations \& Finance

## Student Grants

Revenue

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 130-4180-00 | Ratification Revenue - Campus Groups | 500 | 500 | 1,000 | 1,500 | 3,000 | 2,000 | 600 | 100 | 500 | 100 | 100 | 100 | 10,000 |
| 130-4280-00 | Sponsorship - Campus Groups | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 500 | 500 | 1,000 | 1,500 | 3,000 | 2,000 | 600 | 100 | 500 | 100 | 100 | 100 | 10,000 |

## Expenses

| Account | Description |
| :--- | :--- |
| $130-5310-00$ | Grants Expense (Cash/Credit) - Campus Groups |

130-5310-05 Grants Expense (Product) - Campus Groups
220-5310-05 Grant Expense - Sustainability
220-5310-10 Grant Expense - Anti-Racism
280-5310-00 Grants Expense - U of S Travel Award

Net

| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 500 | 500 | 500 | 3,000 | 10,000 | 10,000 | 7,500 | 2,500 | 7,000 | 5,500 | 7,500 | 2,500 | 57,000 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | - | 2,500 |
| - | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | - | 2,500 |
| - | 5,000 | - | - | - | - | - | - | - | - | - | - | 5,000 |
| 500 | 6,000 | 1,000 | 3,500 | 10,500 | 10,500 | 8,000 | 3,000 | 7,500 | 6,000 | 8,000 | 2,500 | 67,000 |


| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| - | $(5,500)$ | - | $(2,000)$ | $(7,500)$ | $(8,500)$ | $(7,400)$ | $(2,900)$ | $(7,000)$ | $(5,900)$ | $(7,900)$ | $(2,400)$ | $(57,000)$ |



## Welcome Week Highlights <br> 2024-2025

Welcome Week is the biggest and best event the USSU provides to kick off the new school year. Welcome Week is paid for $100 \%$ by our sponsors. Sponsors not only provide a financial contribution that makes it possible, but they also bring value to the event by providing some of the activities and free giveaways students enjoy. SaskTel mini doughnuts, anyone?

Welcome Week is great, but it's not cheap. Costs continue to rise, including for the stage, tents, storage, washrooms, entertainment and equipment, carless drive-in setup, university facilities management (electrical needs, tables, chairs, waste bins, and recycling), and the executive's swag giveaways, all captured in the budget. We're closing in on how much space we can provide in the Bowl while delivering a memorable event for students, but each year, we look for ways to create an exciting atmosphere and bring the community together to start off the year.

During Welcome Week events, the executives make announcements, introduce themselves, and interact with students to highlight what they hope to accomplish for the year. We also offer booths for the USSU centres and campus groups to help recruit volunteers and members. Our goal is to provide as many opportunities to engage students early on and offer as many opportunities to get involved with the USSU to grow our student community.

Jason Ventnor
Communications \& Marketing Manager

Student Service-Welcome Week
Revenue



| Account \#: | 165-4280-00 | Account Name/Dept: | Sponsorship Revenue-S. S-Welcome Week |
| :---: | :---: | :---: | :---: |
|  | sis of what item for Welcome year: | count \&/or calculation o s | nual total: |
| Account \#: | 165-5000-00 | Account Name/Dept: | Advertising Expense-S.S-Welcome Week |
|  | sis of what item year: | count \&/or calculation o | nual total: |
| Account \#: | 165-5220-40 | Account Name/Dept: | Entertainment Live Expense-S.S-Welcome Week |
|  | sis of what item year: | count \&/or calculation o | nual total: |
| Account \#: | 165-5240-00 | Account Name/Dept: | Equipment Maint. Expense-S.S-Welcome Week |
|  | sis of what item | count \&/or calculation o | nual total: |
| Account \#: | 165-5390-00 | Account Name/Dept: | Licenses Expense-S.S.-Welcome Week |
|  | sis of what item year: | count \&/or calculation of | nual total: |
| Account \# | 165-5500-00 | Account Name/Dept: | Promo Merchandise Expense-Welcome Week |
|  | -aw of what item year: | count \&/or calculation o | nual total: |
| Account \# | 165-5550-00 | Account Name/Dept: | PT Salaries Expense- S.S.-Welcome Week |
|  | wis of what item year: | count \&/or calculation o | nual total: |

## USSU Services Highlights 2024-2025

The USSU Services is one of the busiest services of the USSU. Located in Upper Place Riel it acts as a vital point of contact with students, staff, and visitors to campus. The USSU Services is staffed by one full time staff member, with support from a student staff member. The focus of the desk is to provide unrivaled service to our customers while acting as the front door to the $U$ of $S$ campus. This involves providing a wide variety of information to students and the campus community. In addition the staff also deals with locker rentals, notary services, table and space rentals, key services, phone charger loans, bike repair kit services, and transit and Upass support.

For this upcoming fiscal year USSU Services will continue to provide excellent customer service to the campus community. We will continue to offer services that students see value in and add new services if possible throughout the year. We will also work to obtain as much knowledge as possible for our staff so that we can continue to connect students to vital services across our campus.

We will also focus our energy on table rentals in the Arts Tunnel. Demand for the space has grown over the past year and we will look to grow revenues by bringing in paid customers looking to reach students, while providing space to campus clubs. Revenues for paid groups will see an increase in this year's budget as a result. We will also look to host various markets throughout the year where students can purchase goods from local merchants and student run businesses.

Jason Kovitch
Business \& Services Manager

USSU Services
Revenue

| Revenue |
| :--- |
| Account | 210-4070-00

210-4070-05 210-4140-00 210-4190-00 210-4205-00 210-4230-00 210-4250-10

| Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Commissions | - | - | - | - |  |  |  |  |  |  |  |  | - |
| Commissions-U-Pass Distribution | - | - | - | - | - | - | - | - | - | - | - | 53,000 | 53,000 |
| Faxing | 3 | 3 | 3 | 10 | 10 | 10 | 5 | 5 | 5 | 5 | 5 | 5 | 69 |
| Locker Revenue | 40 |  |  | 300 | 720 | 160 | - | 240 | 400 | 40 | - | - | 1,900 |
| Notary Revenue | 60 | 60 | 60 | 120 | 240 | 140 | 120 | 100 | 100 | 100 | 140 | 100 | 1,340 |
| Poster Revenue | 10 | 10 | 10 | 50 | 100 | 100 | 60 | 60 | 60 | 60 | 60 | 60 | 640 |
| Table Rentals- Tunnel | - | - | - | - | 7,000 | 2,100 | 4,000 | 700 | 1,500 | 1,000 | 1,800 | 650 | 18,750 |
|  | 113 | 73 | 73 | 480 | 8,070 | 2,510 | 4,185 | 1,105 | 2,065 | 1,205 | 2,005 | 53,815 | 75,699 |


| Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| 210-5000-00 | Advertising \& Promotion | - | - | - | - | 1,200 | - | - | 100 | 250 | - | - | - | 1,550 |
| 210-5030-00 | Bank Charges | 20 | 20 | 20 | 60 | 130 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 600 |
| 210-5090-00 | Computer Maintenance | 393 | - | - | - | - | - | - | - | - | - | - | - | 393 |
| 210-5200-00 | Depreciation | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 157 | 1,886 |
| 210-5240-00 | Equipment Maintenance | - | - | - | - | - | - | - | - | 50 | - | 50 | - | 100 |
| 210-5270-00 | Fax Charges | 1 | 1 | 1 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 15 |
| 210-5385-00 | Locker Expense | - | - | - | 40 | - | - | - | - | - | - | - | - | 40 |
| 210-5430-00 | Office \& General | 50 | 50 | 50 | 50 | 150 | 75 | 1,500 | 75 | 100 | 75 | 75 | 75 | 2,325 |
| 210-5550-00 | Salaries, Wages \& Benefits | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 7,030 | 84,360 |
| 210-5630-00 | Telephone | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 72 | 863 |
|  |  | 7,723 | 7,330 | 7,330 | 7,411 | 8,741 | 7,386 | 8,810 | 7,485 | 7,710 | 7,385 | 7,435 | 7,385 | 92,132 |

Net

$$
\begin{array}{|l|l|l|c|c|c|c|c|c|c|c|c|l|}
\hline \text { May } & \text { June } & \text { July } & \text { August } & \text { September } & \text { October } & \text { November } & \text { December } & \text { January } & \text { February } & \text { March } & \text { April } & \text { Total } \\
\hline(7,610) & (7,257) & (7,257) & (6,931) & (671) & (4,876) & (4,625) & (6,380) & (5,645) & (6,180) & (5,430) & 46,430 & (16,433)
\end{array}
$$

Expenses
Building Maintenance

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 210-5350-00 | Janitorial | 247 | 236 | 224 | 245 | 247 | 268 | 251 | 240 | 221 | 273 | 261 | 245 | 2,958 |
| 210-5510-00 | Repairs \& Main. | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 210-5690-00 | Utilities | 242 | 228 | 203 | 221 | 198 | 205 | 216 | 226 | 213 | 213 | 229 | 157 | 2,551 |
|  |  | 488 | 464 | 427 | 466 | 444 | 474 | 468 | 466 | 434 | 485 | 490 | 401 | 5,509 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Building Maintence Net Profit/(Loss) | (488) | (464) | (427) | (466) | (444) | (474) | (468) | (466) | (434) | (485) | (490) | (401) | $(5,509)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | $(8,098)$ | $(7,721)$ | $(7,684)$ | $(7,398)$ | $(1,115)$ | $(5,350)$ | $(5,093)$ | $(6,846)$ | $(6,079)$ | $(6,666)$ | $(5,920)$ | 46,029 | $(21,942)$ |

## Budget 2024-2025


Account \#: $\quad$ Account Name/Dept:

| Poster Revenue-USSU Services |  |
| :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| Based on projections for posters stamped for the Arts Tunnel at \$3/poster. |  |
| Total for the year: | 640 |


| Account \#: $\quad$ 210-4250-10 |
| :--- |
| Account Name/Dept: Table Rentals-Tunnel-USSU Services <br> Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:  <br> Table rentals in Place Riel tunnel based on the predicted campus environment. 18,750 <br> Total for the year:  |


| Account \#: $\quad$ Account Name/Dept: $\quad$ Advertising Expense-USSU Services |
| :--- |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
| Advertising for Survival Calendar ad, U-pass, and parking passes for table vendors. |
| Total for the year: |

Account \#: 210-5030-00 Account Name/Dept: Bank Charge Expense-USSU Services
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| This is a percentage base charge for credit card sales and rental of equipment. |  |
| :--- | :--- |
| Based on estimates given the predicted campus envionment. | 600 |
| Total for the year: |  |

Account \#: 210-5090-00 Account Name/Dept: Computer Maint. Expense-USSU Services

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
Per schedule \#2 - Included in Admin

| Maintenance Agreement (Filemaker ) (May), Display System (Yodeck) (May) | 393 |
| :--- | ---: |



## Account \#:

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#6 |  |
| :--- | ---: |
| Total for the year: | 2,551 |

*As of May 1, 2021 Information Centre name changed to USSU Services

## Women's Centre Highlights <br> 2024-2025

The USSU Women's Centre takes a vibrant and proactive approach to education and informs the campus community about feminist issues and issues affecting women. The USSU Women's Centre strives to provide a safe and positive environment that promotes equality and equity while recognizing and celebrating differences within our diverse and dynamic community. The centre is located in room 103 of the Memorial Union Building and offers a wide range of resources and programming for students. The centre is run by a student coordinator with support from student volunteers who are there to help students and build community.

The centre offers a variety of programming and events throughout the year including Sexual Violence Awareness Week, Who Needs Feminism, National Day of Remembrance and Action on Violence Against Women, Wmen in Leadership, Pro Choice Awareness Week, and Menstrual Product Drives. The centre also hosts various ongoing centre events such as Desi Women's Discussion Night, Queer Women's Night, Women in STEM, Feminist Literature Book Club, and Movie Nights. These events provide a safe space for discussion and an opportunity for students to socialize and build community.

This year's budget offers funding for all of the centre events with room for the incoming coordinator to add to the programming as they see fit. There are also sufficient budget dollars allocated for training, so that our volunteers are prepared to help students that access the centre and the services that we provide.

Jason Kovitch
Business \& Services Manager

Womens Centre

| Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 350-5000-00 | Advertising | 20 | 100 | 30 | 300 | 750 | 150 | 100 | 100 | 150 | 150 | 100 | 50 | 2,000 |
| 350-5090-00 | Computer Maint | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 350-5110-00 | Condoms | - | - | - | - | 100 | - | - | - | 200 | - |  | - | 300 |
| 350-5120-00 | Conferences | - | - | - | - | - | 100 | - | - | - | - | - | - | 100 |
| 350-5200-00 | Depreciation | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 373 |
| 350-5240-00 | Equipment | - | - | - | - |  | - | - | - | 100 | - | - | - | 100 |
| 350-5250-00 | Events/Speakers | - | - | 50 | 50 | 900 | 300 | 300 | 600 | 300 | 300 | 2,000 | 600 | 5,400 |
| 350-5350-00 | Janitorial | 186 | 185 | 184 | 187 | 191 | 189 | 189 | 186 | 188 | 189 | 188 | 187 | 2,248 |
| 350-5400-00 | Meeting Expense | - | - | - | - | 20 | - | - | 0 | 20 | - | 20 | - | 60 |
| 350-5430-00 | Office \& General | 200 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 |
| 350-5510-00 | Repairs \& Maintenance | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 350-5550-00 | Salaries Wages/Ben. | 1,274 | 1,274 | 1,274 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 1,725 | 19,344 |
| 350-5580-00 | Staff Welfare/Apprec | - | - | - | - | - | - | - | - | - | - | 0 | 450 | 450 |
| 350-5600-00 | Subscriptions | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 140 | 40 | 40 | 580 |
| 350-5630-00 | Telephone | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 53 | 639 |
| 350-5640-00 | Training | 200 | - | - | - | 300 | 700 | 200 | 100 | 300 | 700 | 200 | - | 2,700 |
| 350-5710-00 | Volunteer Appreciation | 20 | 20 | 20 | 50 | 100 | 100 | 100 | 100 | 120 | 120 | 120 | 120 | 990 |
| 350-5690-00 | Utilities | 555 | 522 | 506 | 596 | 491 | 535 | 552 | 595 | 572 | 551 | 555 | 366 | 6,396 |
|  |  | 2,579 | 2,265 | 2,229 | 3,072 | 4,741 | 3,963 | 3,330 | 3,570 | 3,838 | 3,999 | 5,072 | 3,662 | 42,320 |
|  |  | May | June | July | August | September | October | November | December | January | February | March | April | Total |
|  | Net | $(2,579)$ | $(2,265)$ | $(2,229)$ | $(3,072)$ | $(4,741)$ | $(3,963)$ | $(3,330)$ | $(3,570)$ | $(3,838)$ | $(3,999)$ | $(5,072)$ | $(3,662)$ | $(42,320)$ |


| Account \#: $\quad$ 350-5000-00 |
| :--- |
| Account Name/Dept: Advertising Expense-Women Cntr. <br>  Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: <br>  Survival Calendar, social media ads for events and campaigns, and promotional <br> materials for the Centre i.e. Buttons, discussion group and workshop advertising.  <br> Total for the year: 2,000 |


Account \#: 3ccount Name/Dept: Events/Speakers Expense-Women Cntr.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| To pay for events and speakers that take place during the year. Includes |  |
| :--- | ---: |
| cost of putting on Sexual Violence Awareness Week, Dec 6 Memorial, |  |
| International Women's Day, Take Back the Night, Pro Choice Awareness Week, and |  |
| other events planned by the coordinator. This would include honorariums for |  |
| speakers and discussion group leaders |  |
| Total for the year: | 5,400 |



| Account \#: | 350-5510-00 | Account Name/Dept: | Repairs \& Maintenance Expense-Women Cntr. |  |
| :---: | :---: | :---: | :---: | :---: |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Per Schedule \#5 - Included in Facilities |  |  |  |  |
| Total for the year: |  |  |  | - |
| Account \#: | 350-5550-00 | Account Name/Dept: | Salaries, Wages \& Benefits Exp.-Women Cntr. |  |
| Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |  |  |  |
| Salaries, Wages \& Benefits - 39\% time (15 hrs/week) for May - July. |  |  |  |  |
| 53\% time (20 hrs/week) for August through April 30. |  |  |  |  |
| Total for the year: |  |  |  | 19,344 |


Account \#: 350-5630-00 Account Name/Dept: Telephone Expense-Women Cntr.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Costs for telephone hardware and long distance. | 639 |
| :--- | ---: |
| Total for the year: | $\boxed{y y y}$ |

Account \#:
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| VOTR - Based on \$15/volunteer (20 volunteers)/, \$15/volunteer (20 volunteers) | 600 |
| :--- | ---: |
| Applied Suicide Intervention - Based on \$140/volunteers (10 Volunteers) | 1400 |
| Other training opportunities. | 700 |
| Total for the year: | 2,700 |

Account \#: 350-5710-00

Account Name/Dept: Volunteer Appreciation Expense-Women Cntr.
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:
USSU Gift Cards for volunteers based on points accumulated for hours volunteered.
Total for the year:

Account \#:
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#6 |  |
| :--- | :--- |
| Total for the year: | $\boxed{6,396}$ |

## XL Design Highlights 2024-2025

XL Print \& Design is a full service print shop committed to serving students, the $U$ of $S$ community, and clients throughout Saskatchewan from its location on the main floor of Place Riel. XL Print \& Design offers graphic design, wide format printing and colour copying and printing. Value added services offered include stapling, booklet making, hole punching, card stock printing, laminating, perfect binding, coil binding, and folding options for brochures.

Since COVID XL's business has grown dramatically with revenues for the 2023-24 fiscal year reaching new highs. This led to increased profits, and the rehiring of a full-time graphic designer. The focus with this year's budget is to retain revenues while managing rising costs efficiently. The key will be continuing with excellent customer service and industry leading turnaround times. This will help strengthen our relationships with key clients including the $U$ of $S$ Bookstore, where we do on demand printing, and others where we meet all of their printing needs. The operation will also continue to provide vital services to students with printing for campus clubs, as well as research posters, and project printing.

XL is operating at near maximum capacity at all times. This year there were no capital expenditures for equipment given the lack of space at the operation. Given the increased business and traffic, we will continue to ensure that the operation has the human resources needed to maintain business levels, while keeping our staff fresh and motivated.

Jason Kovitch
Business \& Services Manager

XL Design

| Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 360-4005-00 | Banner Stands | 1,444 | 4,312 | 388 | 2,882 | 2,131 | 812 | 1,899 | 325 | 481 | 1,367 | 2,866 | 1,689 | 20,596 |
| 360-4010-00 | Binding Revenue | 93 | 185 | 588 | 367 | 579 | 244 | 233 | 177 | 240 | 546 | 198 | 388 | 3,838 |
| 360-4060-00 | Colour Copier | 10,504 | 8,564 | 9,974 | 25,354 | 32,148 | 14,687 | 12,644 | 25,178 | 26,985 | 12,046 | 17,987 | 13,065 | 209,136 |
| 360-4150-00 | Finishing Revenue | 988 | 966 | 790 | 1,051 | 1,073 | 966 | 899 | 812 | 1,074 | 874 | 1,344 | 502 | 11,339 |
| 360-4170-00 | Laminating Revenue | 665 | 801 | 722 | 1,122 | 1,398 | 610 | 421 | 299 | 575 | 506 | 1,302 | 560 | 8,981 |
| 360-4200-00 | Outsourcing Revenue | 854 | 2,991 | 1,864 | 4,055 | 2,028 | 1,997 | 266 | 544 | 2,020 | 1,444 | 1,023 | 1,986 | 21,072 |
| 360-4215-00 | Plotter Revenue | 14,067 | 15,111 | 9,204 | 12,205 | 10,834 | 13,043 | 7,464 | 6,644 | 8,537 | 6,433 | 12,864 | 8,466 | 124,872 |
| 360-4330-00 | Typesetting/Design | 339 | 268 | 199 | 246 | 168 | 166 | 323 | 166 | 295 | 287 | 344 | 341 | 3,142 |
|  |  | 28,954 | 33,198 | 23,729 | 47,282 | 50,359 | 32,525 | 24,149 | 34,145 | 40,207 | 23,503 | 37,928 | 26,997 | 402,976 |


| Expenses Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 360-5000-00 | Advertising | 50 | 50 | 50 | 800 | 1,000 | 240 | 50 | 50 | 50 | 50 | 400 | 50 | 2,840 |
| 360-5030-00 | Bank Charges | 200 | 200 | 200 | 250 | 250 | 250 | 250 | 250 | 250 | 180 | 250 | 200 | 2,730 |
| 360-5040-00 | Banner Stand | 477 | 1,423 | 128 | 951 | 703 | 268 | 627 | 107 | 159 | 451 | 946 | 557 | 6,797 |
| 360-5090-00 | Computer Maint. | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 2,319 |
| 360-5120-00 | Conferences | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 360-5170-10 | Copier Expense - Paper | 2,101 | 1,713 | 1,995 | 5,071 | 6,430 | 2,937 | 2,529 | 5,036 | 5,397 | 2,409 | 3,597 | 2,613 | 41,827 |
| 360-5170-15 | Copier Expense - Service | 2,626 | 2,141 | 2,494 | 6,339 | 8,037 | 3,672 | 3,161 | 6,295 | 6,746 | 3,012 | 4,497 | 3,266 | 52,284 |
| 360-5200-00 | Depreciation | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 812 | 9,743 |
| 360-5240-00 | Equip. Maint. | 300 | 300 | 2,000 | 300 | 600 | 600 | 300 | 300 | 300 | 2,000 | 400 | 400 | 7,800 |
| 360-5215-00 | Finance Charges | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 360-5290-00 | Freight | 200 | 200 | 200 | 400 | 400 | 400 | 300 | 400 | 400 | 400 | 400 | 400 | 4,100 |
| 360-5355-00 | Lease Operating | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 519 | 6,228 |
| 360-5365-00 | Laminating Expense | 219 | 264 | 238 | 370 | 461 | 201 | 139 | 99 | 190 | 167 | 430 | 185 | 2,964 |
| 360-5430-00 | Office \& General | 65 | 200 | 200 | 200 | 200 | 200 | 1,600 | 200 | 200 | 200 | 200 | 200 | 3,665 |
| 360-5440-00 | Outsourcing Expense | 683 | 2,393 | 1,491 | 3,244 | 1,622 | 1,598 | 213 | 435 | 1,616 | 1,155 | 818 | 1,589 | 16,858 |
| 360-5455-00 | Plotter Expense | 4,501 | 4,836 | 2,945 | 3,906 | 3,467 | 4,174 | 2,388 | 2,126 | 2,732 | 2,059 | 4,116 | 2,709 | 39,959 |
| 360-5470-00 | Printing |  |  |  |  |  |  |  |  |  |  |  |  | - |
| 360-5510-00 | Repairs \& Main. | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 60 | 720 |
| 360-5550-00 | Salaries/Wages \& Benefits | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 11,543 | 138,515 |
| 360-5630-00 | Telephone | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 161 | 1,934 |
| 360-5830-00 | Wide Format Plotter Exp. |  |  |  |  |  |  |  |  |  |  |  |  | - |
|  |  | 24,711 | 27,008 | 25,229 | 35,118 | 36,459 | 27,828 | 24,845 | 28,586 | 31,328 | 25,371 | 29,343 | 25,458 | 341,282 |

Net

| May | June | July | August | September | October | November | December | January | February | March | April |
| :--- | :---: | :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 4,243 | 6,190 | $(1,500)$ | 12,164 | 13,900 | 4,697 | $(696)$ | 5,559 | 8,879 | $(1,868)$ | 8,585 | 1,539 |

Expenses
Building Maintenance

| Account | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 360-5350-00 | Janitorial | 917 | 876 | 833 | 911 | 917 | 998 | 935 | 893 | 825 | 1,014 | 970 | 909 | 10,998 |
| 360-5690-00 | Utilities | 903 | 852 | 757 | 827 | 738 | 767 | 808 | 845 | 796 | 794 | 856 | 585 | 9,529 |


| May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: |
| 2,424 | 4,462 | $(3,091)$ | 10,426 | 12,245 | 2,932 | $(2,439)$ | 3,822 | 7,258 | $(3,676)$ | 6,759 | 45 | 41,166 |

Account \#:
360-4005-00
Account Name/Dept: Banner Stand Revenue-XL Design

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Based on estimated sales given the predicted campus environment. |  |
| :--- | ---: |
|  |  |
| Total for the year: | 20,596 |

Account \#:

| Account Name/Dept: | Binding Revenue |
| :--- | :--- |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
|  | Based on estimated sales of binding services given the predicted campus |
| environment. |  |
| Total for the year: | 3,838 |



| Account \#: | Account Name/Dept: | Outsourcing Revenue-XL Design |
| :--- | :--- | :--- |
|  |  |  |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |  |
| Estimated billing for work that XL sends out to other printers. |  |  |
|  | 21,072 |  |

Account \#:
360-4215-00
Account Name/Dept: Plotter Revenue-XL Design

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Large format printing sales based on the predicted campus envionment.

Total for the year:

|  |
| :--- | :--- |



Account \#:
360-5200-00
Account Name/Dept: Depreciation Expense-XL Design
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Per Schedule \#3 |  |
| :--- | ---: |
| Total for the year: | 9,743 |


| Account \#: | 360-5240-00 Account Name/Dept: Equip. \& Equip | Equip. \& Equip Maint.-XL Design |
| :---: | :---: | :---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of an |  |
|  | Miscellaneous repairs for equipment not covered under service. This includes |  |
|  | replacement of head cartridges, blade sharpening, and other items. |  |
|  | Total for the year: | 7,800 |


| Account \#: | 360-5215-00 Account Name/Dept: | Finance Expense-XL Design |
| :---: | :---: | :---: |
|  | Detail/Analysis of what items will be coded to this account \&/or Finance charge on lease of Color Copier. Total for the year: | culation of annual total: |
| Account \#: | 360-5290-00 Account Name/Dept: | Freight- XL Design |
|  | Detail/Analysis of what items will be coded to this account \&/or Freight costs on shipping our paper and other supplies. Total for the year: | culation of annual total: $\square$ $\xlongequal{4,100}$ |

Account \#: 360-5355-00 Account Name/Dept: Lease Operating- XL Design

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Lease costs for the Richo 5200 machine. | 6,228 |
| :--- | ---: |
| Total for the year: | $\boxed{l\|l\| l \mid}$ |


| Account \#: | 360-5430-00 Account Name/Dept: Laminatin | Laminating Expense- XL Design |
| :---: | :---: | :---: |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of |  |
|  | Costs for Laminating supplies used on jobs. Costs are estimated at 33\% of |  |
|  | Laminating sales. |  |
|  | Total for the year: | 2,964 |

Account \#:

|  | Account Name/Dept: |
| :--- | ---: |
| 360-5430-00 | Office \& General Expense-XL Design |
|  | Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: |
|  | This includes debit paper, pens, paper, and general office/supply items. |
| Based on actuals for this past year with a small increase. |  |
| Total for the year: | 3,665 |

Account \#:
360-5440-00
Account Name/Dept: Outsourcing Expenses-XL Design
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| This is a service for clients. We outsource various types of print mounting to keep |  |
| :--- | ---: |
| customers using XL for all their print requirements. This cost is budgeted at $80 \%$ |  |
| of revenue. | 16,858 |
| Total for the year: |  |



## Place Riel Highlights <br> 2024-2025

The Place Riel Student Centre is a focal point of activity for the University of Saskatchewan campus. In March 2003, a referendum was held to collect a Student Infrastructure Fee to expand Place Riel and maintain its facilities.

The renovation of Place Riel was financed through the First Nations Bank and TD Bank (30-year term). The primary revenue source is the Student Infrastructure Fee collection from all undergraduate students. The main expenses are the mortgage payment, bank charges, and interest expenses on Place Riel.

The Place Riel four-storey expansion project took place from 2009-2011 and was awarded LEED Silver certification for its design and construction practices. The University of Saskatchewan Students' Union asked the design team to make the project as environmentally sustainable as possible. Some of the green building initiatives used in the design include an energy-efficient mechanical system, building envelope, and lighting; low or zero VOC emitting interior finishes; and renewable and recycled building materials. At least 75\% of construction waste was diverted from the landfill. LEED innovation credits were awarded for exemplary performance in water use reduction, recycled content of materials used, and sourcing local/regional materials.

Amanda Mitchell
Controller

## Place Riel

Revenue


| Acct | Description | May | June | July | August | September | October | November | December | January | February | March | April | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 181-5030-00 | Bank Charges | 7,785 | 11,071 | 6,996 | 5,023 | 5,129 | 10,010 | 7,414 | 7,885 | 7,362 | 7,084 | 8,331 | 7,053 | 91,142 |
| 181-5200-00 | Depreciation | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 43,906 | 526,873 |
| 181-5325-00 | Interest Expense | 57,498 | 61,301 | 54,168 | 58,316 | 58,652 | 52,088 | 55,120 | 58,052 | 57,789 | 64,254 | 51,177 | 51,746 | 680,162 |
|  |  | 109,189 | 116,278 | 105,071 | 107,245 | 107,687 | 106,004 | 106,440 | 109,843 | 109,058 | 115,245 | 103,413 | 102,705 | 1,298,177 |


| May |
| :--- |
| $\|$$(109,189)$ June $(116,278)$ July $(105,071)$ August $(107,245)$ September October November December January February March | April | Total |
| :--- |

Account \#: 181-4300-00 Account Name/Dept Infrastructure Revenue-Place Riel

Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Based on principal repaid during the year plus interest and bank charges.
Total for the year:
1,210,643

Account \#: 181-5030-00 Account Name/Depi Bank Charges Expense-Place Riel
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Based on actual from January - December, 2023 |  |
| :--- | ---: |
| Total for the year: | 91,142 |

Account \#: 181-5200-00 Account Name/Depi Depreciation Expense-Place Riel
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total: Per Schedule \#3
Total for the year: 526,873

Account \#: 181-5325-00 Account Name/Depl Interest Expense-Place Riel
Detail/Analysis of what items will be coded to this account \&/or calculation of annual total:

| Based on actual from January - December, 2023 |  |
| :--- | :--- |
| Total for the year: | 680,162 |

USSU 2024-2025 Budget
Capital Purchases

## Department <br> Description <br> Amount

| Admin | Dynamics Upgrade (Accounting System) | $29,715.36$ |
| :--- | :--- | ---: |
| Louis' | 2-Apple Macbook 15", Apple iMac 24", 2-iPad Full Size, 8-iPad Mini, 6-Ethernet (Stadium) | $16,274.38$ |
| Louis' | Amplifier Replacement | $11,339.88$ |
| Louis' \& Loft | Small Wares | $5,747.23$ |
| Louis' Loft | iPad Full Size | 798.24 |
| Louis' Loft | Sonos Sound System | $1,851.80$ |
| XL Design | Apple iMac 24" | $2,403.02$ |

TOTAL Capital Budget for 2024-2025 68,129.91

## First Nations <br> Capital Purchases

$\begin{array}{lll}\text { Facilities } & \text { Place Riel Camera's } & \text { 39,597.77 }\end{array}$

TOTAL FN Capital Purchase for 2024-2025 39,597.77

Purchase:

| Apple Computers for staff, iPads for Louis' and Accounting Server Replacement |
| :--- |
| Purpose |
| See the attached $2024 / 25$ IT Purchase Plan |

Purchase Price
$\$ 46,406.60$ + PST \$2,784.40 = \$49,191.00

Consumable Costs
GST \$2,320.33

Service/Maintenance/Warranty Costs
See the attached 2024/25 IT Purchase Plan

Rational

# University of Saskatchewan Students' Union IT and A/V Purchase Plan For 2024/25 Budget 

Prepared by:
Scott Henderson
IT Services Manager

## Background Information

## Description and Motivation

The IT and A/V purchase plan is a critical component of the success of the USSU staff and departments. Many areas of the organization are affected when computer hardware becomes obsolete or fails due to age. This becomes evident at the time of failure when the costs of replacement become an unplanned expenditure.

Our plan continues the rejuvenation strategy for computers, $\mathrm{a} / \mathrm{v}$ hardware, and software based on the business needs of the USSU. It continues a structured, proactive, and sustainable computing plan.

## Impact and Rationale

Implications for this strategy are:

- Staff morale and satisfaction increase when working with appropriate resources.
- Hardware will be able to utilize current and new software.
- Regular renewal maintains a manageable IT budget each year.
- User experience is unified for all staff when using the USSU network of computers.
- Planning for an entire year requires carefully reviewing our current systems and forecasting changes in the computer industry.
- Some pricing and system specifications will change between the budget plan and the time of order and implementation.


## Goal/Objectives

The USSU adapts to the changing student and education environment and needs. USSU IT Services aims to ensure that computing resources are current and adequate for performing work-related tasks for the annual change of executive and centre coordinators and that all employees using computers have access to a computer of sufficient capability to support basic computing needs to complete their responsibilities. Basic computing needs include word processing, spreadsheets, databases, electronic messaging, internet access, network file sharing and storage, and department-specific software applications.

## Approach and Method

The USSU's standard procedure for replacing computer hardware is as follows:

1. Replace computers at 3-4 years
a. Critical business hardware

- Servers
b. Primary business systems
- Income-generating (Louis', Louis' Loft, and XL Print \& Design) and advertising (Communications and Marketing)
c. Primary office desktops
- Executive, senior managers, support staff

2. Replace computers at 4-5 years
a. Office Desktops

- Department managers and staff
b. Centres
- Coordinators

3. Replacement at $5+$ years
a. Secondary offices
b. Custodial staff
c. Kiosk/volunteer/exam Computers
d. Monitors and printers

The computer's extended warranties from Apple are only available for up to three years. The primary business and critical computers should not be older than this to ensure the hardware is repairable during the warranty period.

Desktop computers for positions not adversely affected by short computer downtime (i.e. where staff may use other computers) can be replaced at a slightly longer interval. In some cases, these computers will be replaced with computers from the above three-year replacements (a cascading system).

Desktop computers for positions not severely affected by extended computer downtime and do not affect regular business operations should be scheduled for replacement with computers handed down from other locations.

Monitors and printers generally have a longer viable lifespan than computers and, as such, only require replacement at least five years. In some situations, it may be necessary to purchase new monitors for compatibility with new computers. In this case, the older monitor will move with the computer or be handed down to other locations.

## 2024/25 Plans:

The following are the capital purchase recommendations from the IT Services, in consultation with the businesses and departments of the USSU.

1. Replace four staff computers
2. Replace iPads used in Louis' \& Louis' Loft
3. Replace the accounting server

## 2024/25 Purchase Recommendations:

## 1. Computers Replacement:

a) Louis' Manager and Assistant Manager:

We will replace the current iMacs with Apple MacBook Air computers, docking stations, and the required accessories. When meeting with clients (weddings, corporate events, etc), the managers have to either stay in their office or go back and forth from their office when working on contracts. Laptops will allow them to meet with clients and work in Louis' Loft for events while having access to the required information.

## Pricing Information:

- Apple 15" MacBook Air \$1,749.00
- AppleCare+ to increase the warranty to three years $\$ 269.00$
- StarTech Docking Station \$346.10
- Laptop stand, case and adapter cables $\$ 216.94$
- Apple keyboard and mouse $\$ 298.00$

Total: $\$ 2,879.04 \times 2$ GST $\$ 287.90$ + PST $\$ 345.48=\$ 6,391.47$
b) Louis' Kitchen Manager:

We will replace the current iMac with a new Apple iMac as the current one cannot be upgraded to the latest version of the macOS.

## Pricing Information:

- Apple 24" iMac $\$ 1,976.00$
- AppleCare+ to increase the warranty to three years $\$ 206.00$
- Adapter cable to connect second display $\$ 85.00$

Total: \$2,2267.00 + GST \$113.35 + PST \$136.02 = \$2,516.37
c) XL Print \& Design, Graphic Designer

We will replace the current iMac with a new Apple iMac as the current one cannot be upgraded to the latest version of the macOS.

## Pricing Information:

- Apple 24" iMac \$1,976.00
- AppleCare+ to increase the warranty to three years $\$ 206.00$
- Adapter cable to connect second display $\$ 85.00$

Total: \$2,2267.00 + GST \$113.35 + PST \$136.02 = \$2,516.37

## 2. iPad Replacements in Louis' and Louis' Loft:

The iPads that are currently in use at Louis' and Louis' Loft were purchased in 2018, the standard size iPads used at the main bar (2) and in the Loft (1) are currently running iPadOS 16.7 and can't be further upgraded. The mini iPads (7) used by the servers in Louis' and at Griffiths Stadium are running iPadOS 15.8 and can't be further upgraded. The current version of iPadOS is 17 , and our iPads are either one or two versions behind.

The concern is that in October, when Apple releases iPadOS version 18, our Point of Sale software (TouchBistro POS) will no longer function on the older versions of iPadOS. If this is not the case, we will not be required to purchase the iPads.

Pricing Information for Full-Size iPads for Louis' Main Bar(2), Louis' Loft (1):<br>- Apple iPad x 3, \$599.00 each<br>- 2M long charging cables x 3, \$19.99 each<br>- Case and stand for Louis' Loft x $1, \$ 134.07$<br>- Screen Protectors 2PK x 2, \$12.97 each

## Pricing Information for Mini iPads for Servers and the Stadium:

- Apple iPad Mini x 8, \$679.00 each
- Cases x 8, \$42.10 each
- Charging cables to fit in storage rack $\times 8, \$ 13.59$ each
- Ethernet/Power adapters for stadium $\times 6, \$ 31.11$ each

Total: \$8,081.16 + GST \$404.06 + PST \$484.87 = \$8,970.09

## 3. Accounting Server Replacement:

Our current accounting system (hardware and software) was purchased in 2007 and has received regular updates. Still, our system (Windows Server 2012 and Microsoft Dynamics 2016) can no longer be updated or upgraded. We are working with our partner Encore Systems to replace our existing server hardware, software, and applications.

## Pricing Information for Hardware:

- Dell PowerEdge R650 Server
- Windows Server 2022 and user licenses
- SQL Server 2022 and licenses
- Intel $®$ Xeon $®$ Gold 6334 Processors
- 32GB RAM
- $2 \times 1$ TB hard driver for data storage
- $2 \times 240$ GB M. 2 drive for operating system storage/botting
- 3-year ProSupport/Next Day support

Total: \$14,983.36 + GST \$749.17 + PST \$899.00 = \$16,631.53

## Pricing Information for Dynamics Upgrade:

- Encore Project Services
- Dynamics GP 2016 to GP 18.6 (2023) upgrade and testing
- SQL Server prep/updates
- Modify/update Financial reports
- Project management
- End-user training

Total $\$ 11,250.00$ + GST $\$ 562.50$ + PST $\$ 675.00=\mathbf{1 2 , 4 8 7 . 5 0}$
Pricing Information for EFT Module:

- Encore Project Services
- Electronic Fund Transfer module
- End-user training

Total $\$ 1,800.00$ + GST $\$ 90.00$ + PST $\$ 108.00=\mathbf{\$ 1 , 9 9 8 . 0 0}$
Total for server hardware and software updates, modules and training $\mathbf{\$ 3 1 , 1 1 7 . 0 3}$

## Total Capital Purchases:

\$46,406.60 + GST \$2,320.33 + PST \$2,784.40 = \$51,511.33

Purchase:
Place Riel Camera Upgrade Project

## Purpose

To upgrade the current cameras in the Place Riel Student Centre (with the possibility of adding one)

## Purchase Price

Upgrade of 11 cameras - Material and Labour - $\$ 32,806.58$ plus PST of $\$ 1,790.19=\$ 34,597.77$. Contingency of $\$ 5,000$ in case of issues with networking/wiring and the possibility of adding one camera to main floor. Total: $\$ 39,597.77$ (plus GST)

## Consumable Costs

GST = \$1,491.83, plus any GST from contingency work

## Service/Maintenance/Warranty Costs

i-Pro Cameras - 7 year warranty; PTZ components are 3-5 years; Monitoring provided by Protective Services and the USSU has a service agreement with them for annual monitoring fees (annual fees are budgered already).

## Rational

All of the cameras in the Place Riel Studnet Centre (common areas) are original from the 2009-10 expansion/renovation project. These cameras are an older technology, therefore it is difficult to oursource any parts, or not an option to repair. The Place Riel Student Centre is a very busy building for on and offcampus visitors. Being a public building, and open long hours 7 days per week, we do communicate with and work with Protective Services for any safety and security issues. Having upgraded cameras will help provide better monitoring coverage of our building and provide better pictures, and a wider lens to capture any events happening. Currently, when we call Protective Services, we often hear back that the camera didn't catch the occurence, the camera wasn't properly working, or the angle was missed. Better cameras will aid us and Protective Services for better monitoring and the ability to address specific situations.

Purchase:
Louis' Loft Sonos Sound Items

## Purpose

To improve the sound quality of the music in Louis' loft by adding Sono wireless equipment to the existing sound system.

## Purchase Price

Sonos Immersive Music Set (2 Sonos Era 300 speakers) $=\$ 1,063.00$
Sanus Tilt \& Swivel Speaker Wall-Mount for Sonos Era 300 (Pair) $=\$ 134.99$
Sonos Port = \$549.00
PST $=\$ 104.81$
Total $=\$ 1,851.8$

Consumable Costs
GST $=\$ 87.36$

## Service/Maintenance/Warranty Costs

Sonos offers a 6 year warranty.

## Rational

The current sound system in Louis' Loft only covers the room's border and points straight down. This makes it hard to play music as it cannot be turned up enough to fill the rest of the room. When we play music at acceptable volumes in the middle of the room, we have complaints from people seated at the booths where volume it too loud. The 2 Sonos Era 300 speakers would be mounted to point towards the center of the room rather than straight down to fill this area with sound. The speakers are wireless and will allow for sound without the cost of running new wiring in the space. The Sonos Port enables the new speakers to be connected to the current Loft speakers as part of one whole system.

Purchase:
Louis' L_oft_and ل_uis' Small Wares
Purpose
To replace dwindling inventory and aging pieces at the operation. This includes various kitchen items and coffee items for Louis' Loft

## Purchase Price

Geanel Restaurant Supply Co.
24 - Steelite International Canada Limited Model No. 11010590 160z Drip Mug $=\$ 403.44$
24 - Steelite International Canada Limited Model No. 11010591 12oz Drip Mug x24 $=\$ 338.90$
Robot Coupe Canada Model No. MP350 Commercial Power Mixer, hand held, 14" = \$815.27
6 - Winco Model No. ALRP-1826H Bake/Roast Pan, 25-3/4" x 17-3/4" x 3-1/2" = \$741.36
30 - Cambro Model No. 4SFSCW135 CamSquare $®$ Food Container, 4 qt. $=\$ 390.30$
20 - Cambro Model No. 8SFSCW135 CamSquare ${ }^{\circledR}$ Food Container, 8 qt $=\$ 394.80$
10 - Cambro Model No. 18SFSCW135 CamSquare ${ }^{\circledR}$ Food Container, 18 qt. $=\$ 390.00$
30 - Cambro Model No. SFC2SCPP190 Food Pan Seal Cover $=\$ 108.90$
20 - Cambro Model No. SFC6SCPP190 Food Pan Seal Cover $=\$ 90.20$
10 - Cambro Model No. SFC12SCPP190 Food Pan Seal Cover $=\$ 65.70$
Freight $=\$ 50.00$
PST = \$224.33
Geanel Total = \$4,013.20
Coffee Addicts Inc.
2-58mm Stainless Steel Backflush Disk $=\$ 3.00$
2 - Coffee Addicts Wood Espresso Tamper $=\$ 60.00$
2 - Coffee Addicts Tamping Mat Large (5" x 12") = \$36.76
60 - Coffee Addicts Latte Bowl (470ml, 16oz) = \$588.00
60 - Coffee Addicts Latte Cup (350ml, 12oz) $=\$ 504.00$
48 - Coffee Addicts Latte/Tea Cup (250ml, 80z) $=\$ 369.60$
Shipping = \$78.99
PST = \$93.68 (estimate)
Consumable Costs
Coffee Addicts GST = \$82.02
Geanel Restaurant Supply GST $=\$ 186.94$
GST Total $=\$ 268.96$

Service/Maintenance/Warranty Costs
n/a

## Rational

Many of the smaller Louis' Loft and kitchen wares have broken or are too few to function correctly. Louis' kitchen requires several Cambro measured containers with lids in three sizes to store food and sauces properly and professionally. We also need a new hand mixer to replace a broken one to execute better catering jobs and soups that require it. The kitchen also needs additional roasting pans to help with growing catering needs.

Louis' Loft's coffee and tea wares are now where, we either don't have enough to operate, or them items are mismatched and require replacement. This purchase includes replacement espresso cups and tea vessels and adding more drip coffee mugs. Additionally, we need some espresso machine accessories to aid in the cleaning and organization of our espresso station. These include cleaning filters, rubber tamping mats, additional espresso tamps, and transparent displays for tea.

Purchase:
Louis' main amplifier replacement.
Purpose
To replace one broken and failing amplifiers and ensure the longevity of the rest of the amp system.

## Purchase Price

| Pure Reinforcement Productions |
| :--- |
| $2-$ QSC CX-Q4K4 $=\$ 10,398.00$ |
| Install Labour 4hrs $=\$ 300.00$ |
| PST $=\$ 641.88$ |
| Total $=\$ 11,339.88$ |
|  |
|  |

Consumable Costs
GST $=\$ 534.90$

## Service/Maintenance/Warranty Costs

3 year manufacturer warranty.

## Rational

Louis' in house sound system is getting close to 22 years old. One of the larger amplifiers that controls the main speakers has failed, and another is also having difficulty running. It has been recommended that we replace the failing amplifiers with amplifiers that host more channels, requiring less space and leaving room for more air circulation. The amplifiers drive sound to the various zones in the space and are necesary for day to day operations as well as for all in house events such as Karaoke, Askatune, as well as campus club events and DJ based functions.

